# APPENDIX C - FOREST LEGACY PROJECT PRE-APPLICATION:

 **(Up to 4 pages not including photographs or maps)**

To be accepted by our system, the pre-application must be a **MS Word document** with the phrase “PreApp” or “Pre-App” in the file name. Please include all maps and photos in the same **Word document**. If you need to attach maps or photos as separate files, make sure they are in a .pdf file format only.

## Project

Project Name:

Brief Summary (one paragraph):

Total cost (round up to nearest $1,000):

Amount requested from CAL FIRE (round up to nearest $1,000):

Start date: Click or tap to enter a date.

End date: Click or tap to enter a date.

Project type (select one*)*: Choose an item.

Primary Habitat Type (select one): Choose an item.

Total Acres:

## Location

Primary County: Choose an item.

Specific location (Assessor Parcel Number or address if available): Click or tap here to enter text.

Nearest City (distance and direction): Click or tap here to enter text.

Latitude (decimal degrees):

Longitude (decimal degrees):

Point represented by the Latitude and Longitude coordinates (e.g., center of project site): Click or tap here to enter text.

## Eligible Applicant

Organization name: Click or tap here to enter text.

Organization type: Choose an item.

Primary applicant’s contact name and title:

Phone:

E-mail address:

Mailing address:

## Eligible Landowner

Landowner name:

Landowner type:

## Project Overview

Describe the proposed project. Quantify the project’s goals and expected outcomes/benefits. Identify the major tasks involved in the project. Describe why the project is needed. Attach a map of the project location (and photos if helpful), and briefly describe the project location. Be specific about the portion of the project that would be funded by this request. As part of the project overview, please provide the requested items listed under **“Scoring Criteria” above and in Appendix** **A**.

Click or tap here to enter text.

## Maps/Photographs

*Attach location maps, designs, plans, engineering drawings, color photographs, etc., to*

*help describe your proposal. Label photos with a one sentence description*.

##

## Other Funding Sources

*Please list all of the sources of cost share. Please indicate if other funding sources have been secured or are pending (applied for but not yet awarded).*

| **Source** | **Amount ($)** | **Status - Secured / Applied for** |
| --- | --- | --- |
| e.g.: California Natural Resources  |  | Secured |
| e.g.: National Fish and Wildlife Foundation |  | Applied for  |
| **TOTAL** | **$** |  |

*Add or delete rows as necessary.*