**ITEM #6 LOCATION OF TIMBER OPERATIONS**

| **a. Legal Description** | | | | | | |
| --- | --- | --- | --- | --- | --- | --- |
| **Meridian** | **Township** | **Range** | **Section** | **Acreage** | **Assessor’s Parcel Number** | **County** |
| a |  |  |  |  |  |  |
| A |  |  |  |  |  |  |
| A |  |  |  |  |  |  |
| a |  |  |  |  |  |  |
|  |  |  | **TOTAL AC** |  |  |  |

NOTE: Total Acreage only includes the logging area

**FOREST DISTRICT**

| **b. Forest District** | | | |
| --- | --- | --- | --- |
| [] | COAST FOREST DISTRICT | [] | Tahoe Regional Planning Authority Jurisdiction |
| [] | Southern Sub District of the Coast Forest District | [] | A County with Special Regulations |
| [] | SOUTHERN FOREST DISTRICT | [] | Coastal Zone, no Special Treatment Area (STA) |
| [] | High use Sub District of the Southern Forest District | [] | STA(s):  Type:  Identify: |
| [] | NORTHERN FOREST DISTRICT | [] | Other: |

| **c. CALWATER PLANNING WATERSHED** | | |
| --- | --- | --- |
| Name | Watershed identification Number | CALWATER Version |
| A |  |  |
| A |  |  |
| a |  |  |

| **d. WATERSHED (ASP, 303D)** | | | |
| --- | --- | --- | --- |
| [] | ASP Watersheds | [] | Non ASP Watersheds |
| [] | Upstream of ASP Watersheds | [] | 303d Watersheds   * Reason listed: |
| [] | Exempt from ASP Watershed Rules   * Reason Exempt: |  |

| **e. USGS QUADRANGLE** | |
| --- | --- |
| Name | Date |
| A |  |
| A |  |
| a |  |

**ITEM #7 NTMP GENERAL INFORMATION**

| **a. Demonstration of Maximum Sustained Production (MSP) per 14 CCR § 913.11 (93.11, 953.11).** | |
| --- | --- |
| MSP OPTION | [] (b) ] (c) |

| **b. Conservation Easements / Landowner Assistant programs** | |
| --- | --- |
| []Yes [] No | Is there a conservation easement, existing, for any of the NTMP area? |
|  | **If “YES” provide**   * Conservation Easement Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ * Who is the easement grantee: (Who holds the easement) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| []Yes [] No | Is a Conservation Easement proposed or waiting approval for any portion of the NTMP area? |
| []Yes [] No | Are there any land owner assistance programs associated for any portion of the propose NTMP area?  **If “YES” indicate what land assistance program it is and associated identifying document number and/or name of project.** |

| **c. Habitat Conservation Plans (HCP) / Natural Communities Conservation Plans (NCCP)** | |
| --- | --- |
| []Yes [] No | Is any portion of the ownership covered by a Habitat Conservation Plan? |
| []  [] | Aquatic  Terrestrial |
| []Yes [] No |  |
| []Yes [] No |  |

| **ITEM #8 Prescribed Maintenance Period** | |
| --- | --- |
| 1. []Yes [] No | Will the Licensed timber operator be employed for the construction and maintenance of roads and landings during the conduct of timber operations?  If “NO” identify who will be responsible and provide a contact phone number. |
|  | Contact name: |
|  | Phone number: |
| 1. []Yes [] No | Will the Licensed Timber operator be responsible for erosion control maintenance after timber operations have ceased and until a work completion report has been certified by the department?  If “NO” include a written agreement per 14 CCR1050(c). Timberland Owner acknowledgement form contains the necessary information and can be included as the written agreement  **NOTE: Prescribed maintenance periods:**   * **Outside ASP watersheds maintenance period is one year but can be extended 3 years at the Departments discretion.** * **ASP watersheds the maintenance period is three years**   **Other activities such as stocking, that require the use of roads, crossings, or other features requiring erosion control shall be maintained during that activity even after the prescribed maintenance period has ended.** |

| **ITEM #9 Stocking Adjacent Plans** | |
| --- | --- |
| 1. []Yes[]No | Is there a **THP** on file with CAL FIRE for any portion of the plan area for which a Report of Satisfactory Stocking has not been issued by CAL FIRE?  If “YES” provide THP Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| 1. []Yes[] No | Is there a **NTMP** on file with CAL FIRE for any portion of the plan area for which a Report of Satisfactory Stocking has not been issued by CAL FIRE?  If “YES” provide NTMP Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

| **ITEM #10 Responsibilities / Notifications** | |
| --- | --- |
| 1. []Yes[] No | RPF has notified the Plan Submitter, in writing, of their responsibilities pursuant to 14 CCR 1090.10(d) of the Forest Practice Act and Rules.  **Plan submitter acknowledgement form may be attached at the end of this section.** |
| 1. []Yes [] No | RPF preparing the NTMP shall Inform the Director and the landowner by phone or letter if he or she will be attending the review inspection 14 CCR 1090.10(b)(1) |
| 1. []Yes [] No | RPF will provide the timberland owner a copy of the rules of the Board of forestry in effect on the date the NTMP is approved 14 CCR 1090.10(b)(2) |
| 1. []Yes [] No | Are Archaeological or historical sites within or near the plan area that require protection?  **NOTE: Archaeological information is CONFIDENTAIL** |

| **ITEM #11 Notice of Preparation (NOP**) | |
| --- | --- |
| Per 14 CCR 1090.2(c)(1-3) The RPF preparing the NTMP shall submit to the Director, with the NTMP, a Notice of Preparation (NOP) to harvest timber if:   1. Any proposed boundary lies within 300 feet of any property owned by any person other than the plan submitter, or 2. Plan amendments that change plan boundary so that new boundary lies within 300 feet of any property owned by any person other than the Plan Submitter. 3. Plan amendments change the silvicultural method if a Notice of Preparation was required for the Plan by condition (1) or (2) above. | |
| 1. []Yes [] No | Is a Notice of Preparation necessary for this NTMP?  **If “YES” include the NOP with the NTMP as a separate form.** |
| 1. []Yes [] No | I understand the NOP is to be posted prior to submitting the NTMP and I will post the NOP at the conspicuous location near the project location prior to submitting this proposed NTMP. |

| **ITEM #12 Statement of Environmental Impact** | |
| --- | --- |
| After considering the rules of the Board of Forestry and Fire Protection and the mitigation measures incorporated in this NTMP, I the Registered Professional Forester, have determined that the timber operations **(mark all that apply)** | |
| [] | **WILL HAVE** A SIGNIFICANT adverse effect on the environment.  Provide a statement of reasons for overriding considerations in SECTION III. |
| [] | **WILL NOT** HAVE A SIGNIFICANT adverse impact on the environment. |
| [] | I certify that I, or my supervised designee, personally inspected the NTMP area, and this NTMP complies with the Forest Practice Act, the Forest Practice Rules and the Professional Foresters Law. |