**ITEM # 15 – PESTS**

| **PESTS / FOREST DISEASES** | |
| --- | --- |
| **Timber operations shall be conducted so as to minimize the build-up of destructive insect populations or the spread of forest Diseases. 14 CCR 917.9 [937.9, 957.9](a) – (c) (All Districts)** | |
| 1. []Yes [] No | Is this NTMP within an area that the Board of Forestry and Fire Protection has declared a Zone of:  [] Infestation  [] Infection  pursuant to PRC §§ 4712 - 4718?  **If YES, identify feasible measures being taken to mitigate adverse infestation or infection impacts from the timber operation. 917.9 (937.9, 957.9)(a)**  **Reference Board of Forestry Technical Rule Addendum Number 3 for RPF considerations.** |
| **Measures to mitigate adverse infestations or infections:** | |

| 1. []Yes [] No | Are there any other insect or forest disease problems within the NTMP area if outside a declared zone?  [] Insect(s)  [] Disease(s)  [] Pest problems  [] Other (provide description of the forest problem)  **If YES, describe proposed measures to improve the health, vigor, and productivity of the stand(s).** |
| --- | --- |
| **Proposed measures:** | |

**ITEM # 16 – HARVESTING PRACTICES**

| **YARDING SYSTEM AND EQUIPMENT TO BE USED** | | | | | |
| --- | --- | --- | --- | --- | --- |
|  | **GROUND BASED**  (Tractor, skidder, Forwarder) |  | **CABLE** |  | **OTHER (Special)** |
| [] | Tractor, including end/long lining | [] | Cable, ground lead | [] | Helicopter |
| [] | Rubber tire skidder, forwarder | [] | Cable, High lead | [] | Animal |
| [] | Feller buncher | [] | Cable, skyline | [] | Other (describe below) |
| [] | Shovel yarding |  |  |  |  |
| \*\* All Tractor operations restrictions apply to ground based equipment Reference 14 CCR 914.2 [934.2, 954.2] (All Districts) | | | | | |

**ITEM # 17 – EROSION HAZARD RATING**

| **EROSION HAZARD RATING (EHR)** | | | | | |
| --- | --- | --- | --- | --- | --- |
|  | | Per 14 CCR 914.6 [934.6, 954.6)(c) Waterbreaks  Road and/or Trail Gradients Waterbreak Spacing by trail/road gradient | | | |
|  | | 10 or less | 11-25 | 26-50 | >50 |
| [] | LOW | 300 | 200 | 150 | 100 |
| [] | MODERATE | 200 | 150 | 100 | 75 |
| [] | HIGH | 150 | 100 | 75 | 50 |
| [] | EXTREME | 100 | 75 | 50 | 50 |
| **NOTE:**   * If more than one rating is checked, areas must be identified on a THP map down to 20 acres in size. * COASTAL DISTRICT with a High or extreme EHR(s) must be mapped to 10 acres. * If ratings checked do not match the EHR Worksheet clarify the discrepancy: | | | | | |
| **EHR rating discrepancy:** | | | | | |