

**NOTICE OF INTENT TO HARVEST TIMBER**

A Timber Harvesting Plan (Plan) or Amendment has been submitted to the California Department of Forestry & Fire Protection (CAL FIRE). CAL FIRE will be reviewing the proposed timber operation for compliance with State law and rules of the Board of Forestry and Fire Protection. The following briefly describes the proposed timber operation and where and how to get more information. In accordance with the timeline stated under Public Resources Code Section 4582.7, you may submit written public comments on the Plan or Amendment for CAL FIRE to consider.

**This notice applies to (select one):**

- New Timber Harvesting Plan
- Amendment Approved Timber Harvesting Plan

**Applicant Information** (Timberland Owner(s), Registered Professional Forester who prepared the plan and Plan Submitter should match those listed in the plan or amendment.)

- 1. The name(s) of the Timberland Owner(s) where timber operations are to occur: \_\_\_\_\_
- 2. Registered Professional Forester who prepared the plan or amendment: \_\_\_\_\_  
Registered Professional Forester Phone (optional): \_\_\_\_\_
- 3. The name of the Plan or Amendment Submitter: \_\_\_\_\_

**Project Summary** (County, legal description, acres proposed to be harvested and treatments to be used should match those listed in the plan or amendment.)

- 4. Location of the proposed timber operation (county, legal description, approximate direction & approximate distance of the timber operation from the nearest community or well-known landmark):  
\_\_\_\_\_  
\_\_\_\_\_
- 5. The name of, and distance from, the nearest perennial stream and major watercourse flowing through or downstream from the timber operation:  
\_\_\_\_\_  
\_\_\_\_\_
- 6. Acres proposed to be harvested: \_\_\_\_\_
- 7. The regeneration methods and intermediate treatments to be used:  
\_\_\_\_\_  
\_\_\_\_\_
- POWERLINES: 14 CCR 1032.7(d)(10) & (e) (provide name and mailing addresses of the utilities for department distribution)
- 8. Overhead electrical power lines within the plan boundary? (except lines from transformers to service panels)  Yes  
 No
- 9 Overhead powerlines within 200 feet outside the plan boundary?  Yes  No

**Public Information:** The review times allowed for CAL FIRE to review the proposed timber operation are variable in length, but limited. To ensure CAL FIRE receives your comments please read the following:

The estimated earliest possible date CAL FIRE may **APPROVE** the Plan or Amendment is:

\_\_\_\_\_ (This date is 15 calendar days from receipt of the Plan or Amendment by CAL FIRE, except in counties for which special rules have been adopted where the earliest date is 45 calendar days after receipt.)

**NOTE: THE ESTIMATED EARLIEST APPROVAL DATE IS PROBABLY NOT THE ACTUAL APPROVAL DATE.** Normally, a much longer period of time is available for public comment and preparation of CAL FIRE's responses to public comments. Please check with CAL FIRE, prior to the above listed date, to determine the actual date that the public comment period closes.

The public may review, or purchase a copy of, the Plan or Amendment at the CAL FIRE Review Team Office shown below. The cost to obtain a copy is 37 cents for each page, \$2.50 minimum per request. The cost to obtain a copy of this plan or amendment is: \_\_\_\_\_ (to be completed by CAL FIRE upon receipt of plan).

Questions or concerns regarding this plan should be directed to the CAL FIRE Review Team Office shown below or emailed to [ReddingPublicComment@fire.ca.gov](mailto:ReddingPublicComment@fire.ca.gov) for incorporation into an Official Response Document. Please include the plan number on all correspondence.

Forest Practice Program Manager  
CAL FIRE  
6105 Airport Road  
Redding, CA 96002  
(530) 224-2445

The plan may be viewed online at <https://caltreesplans.resources.ca.gov/caltrees/> A map showing the approximate boundary of the THP area, a map legend, and a scale is attached to help in locating where the proposed timber operation is to occur.

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**For CAL FIRE Use Only**

Timber Harvest Plan Number: \_\_\_\_\_ Date of Receipt: \_\_\_\_\_