**ITEM #15 – PESTS/FOREST DISEASES**

|  |  |  |
| --- | --- | --- |
| **Timber operations shall be conducted to minimize the build-up of destructive insect populations or the spread of forest Diseases.** [ref. 14 CCR §§ 917.9 [937.9, 957.9](a)-(c) & 1034(v)] | | |
| 1. []Yes []No | Is this THP within an area that the Board of Forestry and Fire Protection has declared a Zone of per PRC § 4712 - 4718?  **1.**  Infestation  **2.**  Infection  **If “Yes” identify feasible measures being taken to mitigate adverse infestation or infection impacts from the timber operation per 14 CCR § 917.9 [937.9, 957.9](a).**  **Reference Board of Forestry Technical Rule Addendum Number 3 for RPF considerations.** | |
| **Measures to mitigate adverse infestations or infections:** | | |
| 1. []Yes []No | | Are there any other significant insect or forest disease problems within the THP area if outside a declared zone?  **1.**  Insect(s)  **2.**  Disease(s)  **3.**  Pest problems  **4.**  Other (provide a description of the problem)  **If “Yes” describe proposed measures to improve the health, vigor, and productivity of the stand(s).** |
| **Proposed measures:** | | |

**ITEM #16 – TYPE OF YARDING**

| [ref. 14 CCR § 1034(n)] | | | | | |
| --- | --- | --- | --- | --- | --- |
| **Logging System and Equipment to be Used** | | | | | |
|  | **GROUND - BASED**  (tractor, skidder, forwarder) |  | **CABLE** |  | **OTHER (Special)** |
|  | Tractor, including end/long lining |  | Cable, ground lead |  | Helicopter |
|  | Rubber tire skidder, forwarder |  | Cable, high lead |  | Animal |
|  | Feller buncher |  | Cable, skyline |  | Other (describe below) |
|  | Shovel yarding |  |  |  |  |
|  | Tethered operations |  |  |  |  |
| **NOTE: All Tractor operation restrictions apply to ground-based equipment. [ref. 14 CCR § 914.2 [934.2, 954.2]]** | | | | | |

**ITEM #17 – EROSION HAZARD RATING (EHR)**

| [ref. 14 CCR § 914.6 [934.6, 954.6](e)] | | | | | |
| --- | --- | --- | --- | --- | --- |
| **EHR**  **(select all that apply)** | | **Trail or Road Gradient (in percent)** | | | |
| 10 or less | 11-25 | 26-50 | >50 |
| **Waterbreak Spacing (in feet)** | | | |
|  | Low | 300 | 200 | 150 | 100 |
|  | Moderate | 200 | 150 | 100 | 75 |
|  | High | 150 | 100 | 75 | 50 |
|  | Extreme | 100 | 75 | 50 | 50 |
| **NOTE:**   * **If more than one rating is checked, areas must be identified on a THP map down to 20 acres.** * **Coastal District - areas with a high or extreme EHR(s) must be mapped down to 10 acres.** * **If ratings checked do not match the EHR Worksheet clarify the discrepancy.** | | | | | |
| **EHR rating discrepancy:** | | | | | |