



AGENDA  
STATE FIRE MARSHAL  
AUTOMATIC EXTINGUISHING SYSTEMS  
ADVISORY COMMITTEE

Wednesday, December 12, 2018  
9:30 A.M. – 3:30 P.M.  
Office of the State Fire Marshal  
2251 Harvard Street, 4<sup>th</sup> Floor,  
Sequoia Conference Room  
Sacramento, CA 95815

Teleconference Number: (877) 536-5793  
Participant Code: 458731

- I. **CALL TO ORDER** Jeff Schwartz
- II. **ROLL CALL AND INTRODUCTIONS**
- III. **RULES AND RESPONSIBILITIES** Jeff Schwartz
- a. **State Fire Marshal Committee Intent Overview**
  - b. **Charter**
- IV. **NEW BUSINESS** Jeff Schwartz
- a. **OSFM Priorities**
    - i. **NFPA 25**
    - ii. **Phase II of Certification**
- V. **OPEN FORUM**
- VI. **NEXT MEETING**