



AGENDA  
STATE FIRE MARSHAL  
AUTOMATIC EXTINGUISHING ADVISORY COMMITTEE

Wednesday March 20, 2019  
9:30 A.M. – 3:30 P.M.  
Office of the State Fire Marshal  
2251 Harvard Street, 1<sup>st</sup> Floor,  
Redwood Conference Room  
Sacramento, CA 95815

Teleconference Number: (877) 536-5793  
Participant Code: 458731

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|---|-----------------|
| I. <b><u>CALL TO ORDER</u></b>                                  | Thomas Campbell |
| II. <b><u>ROLL CALL and INTRODUCTIONS</u></b>                   | Dan Scott       |
| III. <b><u>Approval of Minutes</u></b>                          | Thomas Campbell |
| IV. <b><u>NEW BUSINESS</u></b>                                  | Thomas Campbell |
| a. OSFM Priorities  |                 |
| i. NFPA 25 Work Group Update                                    |                 |
| ii. Introduce Clean up Language for Chapter 5.5                 |                 |
| V. <b><u>OPEN FORUM</u></b>                                     |                 |
| VI. <b><u>NEXT MEETING</u></b>                                  |                 |
| a. June 12, 2019, 0930 – 1530, OSFM HQ, Redwood Conference Room |                 |