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# **PORTABLE FIRE EXTINGUISHER ADVISORY COMMITTEE MEETING**

## ***Meeting Agenda – Tuesday, October 14th, 2025, 9AM – 12PM***

### ***Public Committee Agenda***

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#### **Meeting Location**

Office of the State Fire Marshal  
715 P Street, Sacramento, CA 95814  
2<sup>nd</sup> Floor, Room 2-201

#### **Join Zoom Meeting**

[ZOOM Link](#)

**Meeting ID: 845 0158 5423**  
**Passcode: FEAC**

#### [ADVISORY COMMITTEE WEBPAGE LINK](#)

#### **1. CALL TO ORDER**

- A. Welcome and Logistics Briefing
- B. Committee Member Introductions and Roll Call
- C. Introductions of Non-Committee Members
- D. Approval of Meeting Minutes (July 15, 2025) – Attachment 1
- E. Announcements and Division Updates

#### **2. OLD BUSINESS**

- A. NFPA 10 Work Group
- B. Fire Extinguisher Nameplates
- C. Compliance Engine Reports

#### **3. NEW BUSINESS**

- A. Fire Extinguisher Concern Applications

#### **4. ROUNDTABLE**

#### **5. PUBLIC COMMENT**

#### **6. UPCOMING MEETING DATES**

January 20th, 2026, 9AM-12PM  
Location TBD

#### **7. MEETING ADJOURNMENT**

*This notice and copies of the written materials have been posted on the Office of the State Fire Marshal website <https://osfm.fire.ca.gov/>. For information concerning the Committee meeting, please email the Fire Extinguisher Program inbox at [fe@fire.ca.gov](mailto:fe@fire.ca.gov). Any written reports being provided to the Committee members in advance of the public meeting will also be available to the public upon request.*

*In accordance with Title II of the Americans with Disabilities Act of 1990, reasonable accommodations are available. Request for reasonable accommodations should be made at least five (5) working days prior to the meeting date. To request reasonable accommodations, including documents in alternative formats, please contact the Fire Extinguisher Program inbox at [fe@fire.ca.gov](mailto:fe@fire.ca.gov).*