PORTABLE FIRE EXTINGUISHERS ADVISORY COMMITTEE MEETING Meeting Agenda – Tuesday, January 14, 2025, 9:00 AM – 12:00 PM



Meeting Location:

Office of the State Fire Marshal 715 P Street, Sacramento, CA 95814 Conference Room 2-201

Join Zoom Meeting

https://us06web.zoom.us/j/84501585423?pwd=DJwn75EjEfND7afkPa2inAwQFiGg6a.1

Meeting ID: 845 0158 5423

Passcode: FEAC

1. CALL TO ORDER

- A. Welcome and Logistics Briefing
- B. Committee Member Introductions and Roll Call
- C. Introductions of Non-Committee Members
- D. Approval of Past Meeting Minutes October 15, 2024 (Attachment 1)
- E. Announcements and Division Updates

2. OLD BUSINESS

- A. Bagley-Keene and Advisory Committees (Attachment 2)
- B. NFPA 10 National Adoption (Attachment 3) (Motion Required)

3. NEW BUSINESS

- A. Committee Membership Update
- B. NFPA 10 Work Group
- C. Information Bulletin 24-014: New and Renewal Cards to be issued (Attachment 4)
- D. Informational Bulletin 24-015: Assembly Bill 267 Small Tents (Attachment 5)
- **4. OPEN FORUM (Discussion for Committee members)**
- 5. PUBLIC COMMENT

6. UPCOMING MEETING DATES FOR 2025

 A. Tuesday, April 15, 2025
The California Natural Resources Agency Building 715 P Street, Sacramento, CA 95814

7. MEETING ADJOURNMENT

This notice and copies of the written materials have been posted on the Office of the State Fire Marshal website https://osfm.fire.ca.gov/. For information concerning the Committee meeting, please email Terence Liszewski at terence.liszewski@fire.ca.gov. Any written reports being provided to the Committee members in advance of the public meeting will also be available to the public upon request.

In accordance with Title II of the Americans with Disabilities Act of 1990, reasonable accommodations are available. Request for reasonable accommodations should be made at least five (5) working days prior to the meeting date. To request reasonable accommodations, including documents in alternative formats, please contact Terence Liszewski at terence.liszewski@fire.ca.gov.