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**PORTABLE FIRE EXTINGUISHER ADVISORY COMMITTEE MEETING**  
**Meeting Agenda – Wednesday, April 22, 2026, 01:30 PM – 04:30 PM**  
**Public Committee Agenda**

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**Meeting Location**

Office of the State Fire Marshal  
715 P Street, Sacramento, CA 95814  
2<sup>nd</sup> Floor, Room 2-201

**Join Zoom Meeting**

[Input ZOOM Link](#)

**Meeting ID: 845 0158 5423**  
**Passcode: FEAC**

[ADVISORY COMMITTEE WEBPAGE LINK](#)

**1. CALL TO ORDER**

- A. Welcome and Logistics Briefing
- B. Committee Member Introductions and Roll Call
- C. Introductions of Non-Committee Members
- D. Approval of Meeting Minutes from January 26, 2026 – (Attachment 1)
- E. Announcements and Division Updates

**2. OLD BUSINESS**

- A. NFPA 10 Work Group

**3. NEW BUSINESS**

- A. Annual Maintenance Tags
- B. Fire Extinguisher Placement

**4. ROUNDTABLE**

**5. PUBLIC COMMENT**

**6. UPCOMING MEETING DATES**

Wednesday, July 22, 2026  
Office of the State Fire Marshal  
5<sup>th</sup> Floor, McKittrick Conference Room 512  
3780 Kilroy Airport Way, Long Beach, CA 90806

**7. MEETING ADJOURNMENT**

*This notice and copies of the written materials have been posted on the Office of the State Fire Marshal website <https://osfm.fire.ca.gov/>. For information concerning the Committee meeting, please contact the OSFM Portable Fire Extinguisher Program at [fe@fire.ca.gov](mailto:fe@fire.ca.gov). Any written reports being provided to the Committee members in advance of the public meeting will also be available to the public upon request.*

*In accordance with Title II of the Americans with Disabilities Act of 1990, reasonable accommodations are available. Requests for reasonable accommodations should be made at least five (5) working days prior to the meeting date. To request reasonable accommodations, including documents in alternative formats, please contact the OSFM Portable Fire Extinguisher Program at [fe@fire.ca.gov](mailto:fe@fire.ca.gov).*