



STATE BOARD OF FIRE SERVICES

Meeting Announcement and Agenda

Wednesday, November 5, 2025

10:00am - 12:00pm Pacific Standard Time

Sacramento

5411 Luce Ave.
McClellan, CA 95652
Sacramento Room

This meeting can be joined virtually by following this link:

<https://us06web.zoom.us/j/85608987743>

Or participants may call into the meeting at the following phone number.

Teleconference Line: 669-444-9171
Conference ID: 856 0898 7743
Passcode: 025683

1. CALL TO ORDER

Daniel Berlant

- A. Welcome and Meeting Logistics
- B. Roll Call/Establish Quorum
- C. Approval of [Draft Meeting Minutes from August 6, 2025](#)
(Discussion/Public Comment/Action)
- D. Approval of November 5, 2025, Meeting Agenda
(Discussion/Public Comment/Action)
- E. Announcements

2. CONSENT ITEMS

A. State Fire Training Division

(Discussion/Public Comment/Action)

1. [Modify Recognized Fire Agencies and Authorized Signers Interim Procedures – University of California](#)
2. [Fire Control 5: Aircraft Rescue & Fire Fighting \(1988\) Retirement](#)
3. [Alameda City Fire Department ALA Reaccreditation](#)
4. [San Diego Fire-Rescue Department ALA Reaccreditation](#)
5. [South Bay Regional Consortium ARTP Reaccreditation](#)
6. [Lake Tahoe Basin Fire Academy ARTP Reaccreditation](#)

3. ACTION ITEMS

A. State Fire Training Division

(Discussion/Public Comment/Action)

1. [Merced College ARTP Accreditation](#)
2. [College of the Redwoods ARTP Accreditation](#)

4. INFORMATION ITEMS

- A. [First Responder Inspector 1 \(2024\) Curriculum](#)
- B. [Fire Inspector 2 \(2024\) Curriculum](#)
- C. [Fire Marshal \(2024\) Curriculum](#)
- D. [Plans Examiner \(2024\) Curriculum](#)
- E. [Fire Officer 2 \(2020\) Curriculum](#)
- F. [Behavioral Health and Cancer Awareness \(2025\) Curriculum](#)
- G. [Fire and Emergency Services Instructor 1 Correction](#)

5. OSFM DIVISION AND ADVISORY COMMITTEE REPORTS

A. State Fire Training Division

- 1. IFSAC Reaccreditation
- 2. Staffing Update
- 3. California WUI Standards and Training

B. Community Wildfire Preparedness & Mitigation Division

- 1. National Emergency Response Information System (NERIS)

C. Code Development & Analysis Division

- 1. Single-Exit Stair Work Group Update
- 2. California Wildland-Urban Interface Code (CWUI), Part 7, Title 24 Emergency Rulemaking

D. Fire Engineering & Investigations Division

- 1. Public Safety Fireworks Enforcement Task Force

E. Battery Energy Storage Systems Work Group Update

6. NEW BUSINESS

7. MEMBER ORGANIZATION UPDATES

8. PUBLIC COMMENT

9. UPCOMING MEETING DATES FOR 2026

- A. February 4, 2026, 10:00am-12:00pm

10. MEETING ADJOURNMENT

This notice and copies of the written materials have been posted on the Office of the State Fire Marshal web site at <https://osfm.fire.ca.gov/committees/State-Board-of-Fire-Services>.

For information concerning the Board meeting, please contact Carrie Lewis at carrie.lewis@fire.ca.gov, 916-980-9352, 715 P Street, Sacramento, CA 95814.

Members who attend virtually or via teleconference will be noted in the minutes per Government Code section 11123.5(b).

NOTE: Items designated for information are appropriate for Board action if the Board chooses to take action. The agenda order is tentative and subject to change. Agenda items may be taken out of order to facilitate the effective transaction of business. The Board may not discuss or take action on any matter raised during the public forum period, except to decide whether to place the matter on the notice and agenda of a future Board meeting.

Any written reports being provided to the Board members in advance of the public meeting will also be available to the public upon request.

In accordance with Title II of the Americans with Disabilities Act of 1990, reasonable accommodations are available. Requests for reasonable accommodation should be made at least five (5) working days prior to the meeting date. To request reasonable accommodation, including documents in alternative formats, please contact Carrie Lewis.

Public comments may be made:

1. In person: Live at the meeting. Members of the public desiring to speak on a matter appearing on the agenda should ask the Chair for the opportunity to be heard when the item comes up for Board consideration. For items not on the agenda, the public may speak on any topic during the designated public comment period. Board members will not be able to discuss or take action on items not on the agenda. Comments for all items are limited to a speaking time of three minutes.
2. In writing: Email your comments to carrie.lewis@fire.ca.gov. Comments will be accepted until 5pm on the night prior to the meeting date.