



STATE BOARD OF FIRE SERVICES

Meeting Announcement and Agenda

Wednesday, August 12, 2026

10:00am - 12:00pm Pacific Standard Time

Sacramento

Natural Resources Headquarters Building, Room 2-302 A/B

715 P Street

Sacramento, CA 95814

This meeting can be joined virtually by following this link:

<https://us06web.zoom.us/j/82124818522> (join as guest if prompted to log in)

Or participants may call into the meeting at the following phone number.

Teleconference Line: 669-444-9171

Conference ID: 821 2481 8522

1. CALL TO ORDER

Daniel Berlant

- A. Welcome and Meeting Logistics
- B. Roll Call/Establish Quorum
- C. Approval of Draft Meeting Minutes from May 13, 2026
(Discussion/Public Comment/Action)
- D. Approval of August 12, 2026, Meeting Agenda
(Discussion/Public Comment/Action)
- E. Announcements

2. CONSENT ITEMS

A. State Fire Training Division

(Discussion/Public Comment/Action)

1. [CAL FIRE Training Centers ALA Reaccreditation](#)
2. [Consumnes Fire Department ALA Reaccreditation](#)
3. [Contra Costa County Fire Protection District ALA Reaccreditation](#)
4. [Hayward Fire Department ALA Reaccreditation](#)
5. [Santa Monica Fire Department ALA Reaccreditation](#)
6. [Compton College ARTP Accreditation](#)
7. [Fire Apparatus Driver/Operator Pump \(2024\) Curriculum](#)
8. [Fire Apparatus Driver/Operator Aerial \(2024\) Curriculum](#)
9. [Fire Apparatus Driver/Operator Tiller \(2024\) Curriculum](#)
10. [Fire Apparatus Driver/Operator Wildland \(2024\) Curriculum](#)
11. [Fire Apparatus Driver/Operator Water Tender \(2024\) Curriculum](#)

ACTION ITEMS

- A. [NWCG and California Specific Curriculum Alignment](#)
 1. Internal SFT Update
 2. Further SME Analysis
 3. Discontinuation from SFT Catalog
 4. S 212 Update
- B. [Ethical Leadership for Instructors \(2026\) Curriculum](#)
- C. [SBFS Member On-Boarding Documents](#)

3. OSFM DIVISION AND ADVISORY COMMITTEE REPORTS

A. State Fire Training Division

1. Staffing
2. [Accredited Academy Steering Committee](#)
3. IFSAC/ProBoard Certification

B. Community Wildfire Preparedness & Mitigation Division

C. Fire Engineering & Investigations Division

1. Fireworks Program Update
2. National Standards Adoption
3. Education and Enforcement Efforts

D. Code Development and Analysis

E. Pipeline Safety & CUPA

1. Carbon Dioxide Pipeline Safety Regulations

F. Battery Energy Storage Systems Work Group Update

4. PRESENTATION

- A. Community Wildfire Risk Reduction Program Framework – Mark Sektnan, American Property Casualty Insurers Association (APCI)

5. NEW BUSINESS

- A. SBFS Logo Discussion

6. OLD BUSINESS

7. PUBLIC COMMENT

8. UPCOMING MEETING DATES FOR 2026

- B. November 4, 2026, 10:00am-12:00pm

9. MEETING ADJOURNMENT

This notice and copies of the written materials have been posted on the Office of the State Fire Marshal web site at <https://osfm.fire.ca.gov/committees/State-Board-of-Fire-Services>.

For information concerning the Board meeting, please contact Carrie Lewis at carrie.lewis@fire.ca.gov, 916-980-9352, 715 P Street, Sacramento, CA 95814.

Members who attend virtually or via teleconference will be noted in the minutes per Government Code section 11123.5(b).

NOTE: Items designated for information are appropriate for Board action if the Board chooses to take action. The agenda order is tentative and subject to change. Agenda items may be taken out of order to facilitate the effective transaction of business. The Board may not discuss or take action on any matter raised during the public forum period, except to decide whether to place the matter on the notice and agenda of a future Board meeting.

Any written reports being provided to the Board members in advance of the public meeting will also be available to the public upon request.

In accordance with Title II of the Americans with Disabilities Act of 1990, reasonable accommodations are available. Requests for reasonable accommodation should be made at least five (5) working days prior to the meeting date. To request reasonable accommodation, including documents in alternative formats, please contact Carrie Lewis.

Public comments may be made:

1. In person: Live at the meeting. Members of the public desiring to speak on a matter appearing on the agenda should ask the Chair for the opportunity to be heard when the item comes up for Board consideration. For items not on the agenda, the public may speak on any topic during the agendaized public comment period. Board members will not be able to discuss or take action on items not on the agenda. Comments for all items are limited to a speaking time of three minutes.
2. In writing: Email your comments to carrie.lewis@fire.ca.gov. Comments will be accepted until 5pm on the night prior to the meeting date.