



# STATE BOARD OF FIRE SERVICES

## Meeting Announcement and Agenda

**Wednesday, February 11, 2026**

**10:00am - 12:00pm Pacific Standard Time**

### **Sacramento**

May Lee Complex, Room SE245

651 Bannon Street

Sacramento, CA 95811

**This meeting can be joined virtually by following this link:**

<https://us06web.zoom.us/s/85608987743>

Or participants may call into the meeting at the following phone number.

Teleconference Line: 669-444-9171

Conference ID: 856 0898 7743

Passcode: 025683

## **1. CALL TO ORDER**

**Daniel Berlant**

- A. Welcome and Meeting Logistics
- B. Roll Call/Establish Quorum
- C. Approval of [Draft Meeting Minutes from August 6, 2025](#)
- D. Approval of [Draft Meeting Minutes from November 5, 2025](#)  
(Discussion/Public Comment/Action)
- D. Approval of February 11, 2025, Meeting Agenda  
(Discussion/Public Comment/Action)
- E. Announcements

## **2. CONSENT ITEMS**

### **A. State Fire Training Division**

*(Discussion/Public Comment/Action)*

1. [STEAC Charter](#)
2. [California Incident Command Certification System \(CICCS\) Guide 2026](#)
3. [Allan Hancock College ARTP Reaccreditation](#)
4. [Mission College ARTP Reaccreditation](#)
5. [Palomar College ARTP Reaccreditation](#)
6. [Los Angeles County Fire Department ALA Reaccreditation](#)
7. [Livermore-Pleasanton Fire Department ALA Reaccreditation](#)

## **3. ACTION ITEMS**

### **A. State Fire Training Division**

*(Discussion/Public Comment/Action)*

1. [First Responder Inspector \(2024\) Curriculum](#)
2. [Fire Inspector \(2024\) Curriculum](#)
3. [Fire Marshal \(2024\) Curriculum](#)
4. [Fire Plans Examiner \(2024\) Curriculum](#)
5. [NWCG and California Specific Curriculum Alignment](#)
6. [Fire Officer Series Curriculum Review](#)

#### **4. INFORMATION ITEMS**

- A. Blueprint 2030
- B. Annual Report 2025
- C. [Accredited Academies Steering Committee](#)
- D. Training Officers Symposium 2026

#### **5. OSFM DIVISION AND ADVISORY COMMITTEE REPORTS**

- A. **State Fire Training Division**
- B. **Community Wildfire Preparedness & Mitigation Division**
- C. **Fire Engineering & Investigations Division**
  - 1. Fire Sprinkler Certification Update
  - 2. Fireworks Public Safety Task Force
- D. **Battery Energy Storage Systems Work Group Update**

#### **6. PRESENTATION**

- A. From Conflagration to Resilience: Ashes to Action – Steve Hawks, IBHS

#### **7. NEW BUSINESS**

#### **8. MEMBER ORGANIZATION UPDATES**

#### **9. PUBLIC COMMENT**

#### **10. UPCOMING MEETING DATES FOR 2026**

- A. May 13, 2026, 10:00am-12:00pm

#### **11. MEETING ADJOURNMENT**

This notice and copies of the written materials have been posted on the Office of the State Fire Marshal web site at <https://osfm.fire.ca.gov/committees/State-Board-of-Fire-Services>.

For information concerning the Board meeting, please contact Carrie Lewis at [carrie.lewis@fire.ca.gov](mailto:carrie.lewis@fire.ca.gov), 916-980-9352, 715 P Street, Sacramento, CA 95814.

Members who attend virtually or via teleconference will be noted in the minutes per Government Code section 11123.5(b).

NOTE: Items designated for information are appropriate for Board action if the Board chooses to take action. The agenda order is tentative and subject to change. Agenda items may be taken out of order to facilitate the effective transaction of business. The Board may not discuss or take action on any matter raised during the public forum period, except to decide whether to place the matter on the notice and agenda of a future Board meeting.

Any written reports being provided to the Board members in advance of the public meeting will also be available to the public upon request.

In accordance with Title II of the Americans with Disabilities Act of 1990, reasonable accommodations are available. Requests for reasonable accommodation should be made at least five (5) working days prior to the meeting date. To request reasonable accommodation, including documents in alternative formats, please contact Carrie Lewis.

**Public comments may be made:**

1. In person: Live at the meeting. Members of the public desiring to speak on a matter appearing on the agenda should ask the Chair for the opportunity to be heard when the item comes up for Board consideration. For items not on the agenda, the public may speak on any topic during the agendized public comment period. Board members will not be able to discuss or take action on items not on the agenda. Comments for all items are limited to a speaking time of three minutes.
2. In writing: Email your comments to [carrie.lewis@fire.ca.gov](mailto:carrie.lewis@fire.ca.gov). Comments will be accepted until 5pm on the night prior to the meeting date.