



STATE BOARD OF FIRE SERVICES

Meeting Announcement and Agenda

Wednesday, May 13, 2026

10:00am - 12:00pm Pacific Standard Time

Sacramento

Natural Resources Headquarters Building, Room 2-221

715 P Street

Sacramento, CA 95814

This meeting can be joined virtually by following this link:

<https://us06web.zoom.us/j/88656381105> (join as guest if prompted to log in)

Or participants may call into the meeting at the following phone number.

Teleconference Line: 669-444-9171

Conference ID: 886 5638 1105

1. CALL TO ORDER

Daniel Berlant

- A. Welcome and Meeting Logistics
- B. Roll Call/Establish Quorum
- C. Approval of Draft Meeting Minutes from February 11, 2026
(Discussion/Public Comment/Action)
- D. Approval of May 13, 2026, Meeting Agenda
(Discussion/Public Comment/Action)
- E. Announcements

2. CONSENT ITEMS

A. State Fire Training Division

(Discussion/Public Comment/Action)

1. [Glendale Fire Department ALA Reaccreditation](#)
2. [San Jose Fire Department ALA Reaccreditation](#)
3. [Vallejo Fire Department ALA Reaccreditation](#)
4. [Solano College ARTP Reaccreditation](#)
5. [Victor Valley College ARTP Accreditation](#)
6. [State Certified Burn Boss – Administrative Updates](#)

3. INFORMATION ITEMS

- A. [Fire Apparatus Driver/Operator Pump \(2024\) Curriculum](#)
- B. [Fire Apparatus Driver/Operator Aerial \(2024\) Curriculum](#)
- C. [Fire Apparatus Driver/Operator Tillered \(2024\) Curriculum](#)
- D. [Fire Apparatus Driver/Operator Wildland \(2024\) Curriculum](#)
- E. [Fire Apparatus Driver/Operator Water Tender \(2024\) Curriculum](#)

4. OSFM DIVISION AND ADVISORY COMMITTEE REPORTS

A. State Fire Training Division

1. [FY 26/27 Curriculum Development and Related Projects](#)
2. Title 19 Update
3. Accredited Academy Steering Committee

4. Accredited Academy Boot Camp
- B. Community Wildfire Preparedness & Mitigation Division**
 1. Subdivision Review
 2. National Emergency Response Information System (NERIS)
- C. Fire Engineering & Investigations Division**
- D. Code Development and Analysis**
 1. Single Exit Stair
 2. Intervening Code Cycle Proposal
- E. Pipeline Safety & CUPA**
 1. CO2
- F. Battery Energy Storage Systems Work Group Update**
- 5. PRESENTATION**
 - A. FireWERX – Accelerating Innovation and Technology for the Fire Service
 - B. Review of the California Training Officers Symposium and The Alignment of Command/Control Theme
- 6. NEW BUSINESS**
 - A. SBFS Member On-Boarding Documents
- 7. MEMBER ORGANIZATION UPDATES**
- 8. PUBLIC COMMENT**
- 9. UPCOMING MEETING DATES FOR 2026**
 - B. August 12, 2026, 10:00am-12:00pm
- 10. MEETING ADJOURNMENT**

This notice and copies of the written materials have been posted on the Office of the State Fire Marshal web site at <https://osfm.fire.ca.gov/committees/State-Board-of-Fire-Services>.

For information concerning the Board meeting, please contact Carrie Lewis at carrie.lewis@fire.ca.gov, 916-980-9352, 715 P Street, Sacramento, CA 95814.

Members who attend virtually or via teleconference will be noted in the minutes per Government Code section 11123.5(b).

NOTE: Items designated for information are appropriate for Board action if the Board chooses to take action. The agenda order is tentative and subject to change. Agenda items may be taken out of order to facilitate the effective transaction of business. The Board may not discuss or take action on any matter raised during the public forum period, except to decide whether to place

the matter on the notice and agenda of a future Board meeting.

Any written reports being provided to the Board members in advance of the public meeting will also be available to the public upon request.

In accordance with Title II of the Americans with Disabilities Act of 1990, reasonable accommodations are available. Requests for reasonable accommodation should be made at least five (5) working days prior to the meeting date. To request reasonable accommodation, including documents in alternative formats, please contact Carrie Lewis.

Public comments may be made:

1. In person: Live at the meeting. Members of the public desiring to speak on a matter appearing on the agenda should ask the Chair for the opportunity to be heard when the item comes up for Board consideration. For items not on the agenda, the public may speak on any topic during the agendaized public comment period. Board members will not be able to discuss or take action on items not on the agenda. Comments for all items are limited to a speaking time of three minutes.
2. In writing: Email your comments to carrie.lewis@fire.ca.gov. Comments will be accepted until 5pm on the night prior to the meeting date.