STATE BOARD OF FIRE SERVICES

Meeting Announcement and Agenda - **REVISED**

Monday, November 16, 2026
3:00pm - 5:00pm Pacific Standard Time

Sacramento
Natural Resources Headquarters Building, Room 2-302 A/B
715 P Street
Sacramento, CA 95814

This meeting can be joined virtually by following this link:
https://us06web.zoom.us/j/89118328869 (join as guest if prompted to log in)

Or participants may call into the meeting at the following phone number.

Teleconference Line: 669-444-9171
Conference ID: 891 1832 8869

1. **CALL TO ORDER** **Daniel Berlant**
   - A. Welcome and Meeting Logistics
   - B. Roll Call/Establish Quorum
   - C. Approval of Draft Meeting Minutes from September 25, 2026 (Discussion/Public Comment/Action)
   - D. Approval of November 16, 2026, Meeting Agenda (Discussion/Public Comment/Action)
   - E. Announcements

2. **CONSENT ITEMS**
   - A. **State Fire Training Division**
     (Discussion/Public Comment/Action)
     1. Los Positas ARTP Reaccreditation

3. **ACTION ITEMS**
   (Discussion/Public Comment/Action)
   - A. NWCG and California Specific Curriculum Alignment
     1. Discontinuation from SFT Catalog
   - B. Ethical Leadership for Instructors (2026) Curriculum
   - C. New State Board of Fire Services Logo

4. **DISCUSSION ITEMS**
   - A. Fire & Emergency Services Instructor 1 (2025) Curriculum
   - B. Fire & Emergency Services Instructor 2 (2025) Curriculum
   - C. Fire & Emergency Services Instructor 3 (2025) Curriculum

5. **OSFM DIVISION AND ADVISORY COMMITTEE REPORTS**
   - A. **State Fire Training Division**
     1. Staffing Updates
   - B. **Community Wildfire Preparedness & Mitigation Division**
     1. Fire Hazard Severity Zone Mapping Update

C. **Fire Engineering & Investigations Division**

D. **Pipeline Safety & CUPA**
   1. Draft ILI Regulations

E. **Battery Energy Storage Systems Work Group Update**

F. **Legislative Wrap-Up**

6. **PRESENTATION**
   A. AI Data Centers – Robert Marshall, UL

7. **NEW BUSINESS**

8. **OLD BUSINESS**

9. **MEMBER ORGANIZATION UPDATES**

10. **PUBLIC COMMENT**

11. **UPCOMING MEETING DATES**
   B. February 2027, Date TBD

12. **MEETING ADJOURNMENT**

This notice and copies of the written materials have been posted on the Office of the State Fire Marshal web site at https://osfm.fire.ca.gov/committees/State-Board-of-Fire-Services.

For information concerning the Board meeting, please contact Carrie Lewis at carrie.lewis@fire.ca.gov, 916-980-9352, 715 P Street, Sacramento, CA 95814.

Members who attend virtually or via teleconference will be noted in the minutes per Government Code section 11123.5(b).

NOTE: Items designated for information are appropriate for Board action if the Board chooses to take action. The agenda order is tentative and subject to change. Agenda items may be taken out of order to facilitate the effective transaction of business. The Board may not discuss or take action on any matter raised during the public forum period, except to decide whether to place the matter on the notice and agenda of a future Board meeting.

Any written reports being provided to the Board members in advance of the public meeting will also be available to the public upon request.

In accordance with Title II of the Americans with Disabilities Act of 1990, reasonable accommodations are available. Requests for reasonable accommodation should be made at least five (5) working days prior to the meeting date. To request reasonable accommodation, including documents in alternative formats, please contact Carrie Lewis.

Public comments may be made:

1. In person: Live at the meeting. Members of the public desiring to speak on a matter appearing on the agenda should ask the Chair for the opportunity to be heard when the item comes up for Board consideration. For items not on the agenda, the public make speak on any topic during the agendized public comment period. Board members will not be able to discuss or take action on items not on the agenda. Comments for all items are limited to a speaking time of three minutes.
2. In writing: Email your comments to carrie.lewis@fire.ca.gov. Comments will be accepted until 5pm on the night prior to the meeting date.