



STATE BOARD OF FIRE SERVICES

Meeting Announcement and Agenda

Tuesday, February 28, 2023

1:30 pm to 3:30 pm Pacific Standard Time

Office of the State Fire Marshal

715 P Street, Room 2-310, Sacramento, CA 95814

This meeting can be joined virtually by following this link:

https://teams.microsoft.com/join/19%3ameeting_ZjNkOWIzMmEtYzJINy00MjY4LWJkYzltNDk4MjNIYjUwMTM1%40thread.v2/0?context=%7b%22Tid%22%3a%22447a4ca0-5405-454d-ad68-c98a520261f8%22%2c%22Oid%22%3a%22456c3445-703a-4d07-9f7d-9ccb83625edd%22%7d

Meeting ID: 252 927 335 994

Passcode: aw2Wrt

Or participants may call into the meeting at the following phone number.

Teleconference Line: 1 650 564 3271

Conference ID: 811 924 402

Board Members

Daniel Berlant, Acting State Fire Marshal, Chair and Ex-Officio

Chris Anthony, CAL FIRE Chief Deputy Director, Ex-Officio

Jerry Davies, California Fire Safe Council and Insurance Industry, Vice Chair

Nancy Ward, California Governor's Office of Emergency Services Director, Ex-Officio

Brian Marshall, California Governor's Office of Emergency Services, Alternate

Dan Terry, California Fire Fighter Joint Apprenticeship Committee, Ex-Officio

Yvonne De La Peña, California Fire Fighter Joint Apprenticeship Committee, Alternate

David Gillotte, International Association of Fire Fighters

Frank Lima, California Labor Federation

Pete Munoa, CAL FIRE Firefighters, Local 2881

Robert Magee, City Government

Brian K. Rice, California Professional Firefighters

Ed Foster, California State Firefighters Association

David Rocha, California Metropolitan Fire Chiefs

Michael S. Williams, California State Firefighters Association

Moke Simon, County Government

1) CALL TO ORDER

Daniel Berlant

- A. Welcome and meeting logistics
- B. ROLL CALL/Determine Quorum
- C. Announcements

2) CONSENT ITEMS

A. State Fire Training Division

Andrew Henning/Chris Fowler

Reaccreditation
(Discussion/Public Comment/Action)

- 1) San Bernardino County Fire Reaccreditation
[\[Attachment - san-bernardino-county-fire-reaccreditation.pdf\]](#)
- 2) Chabot College Reaccreditation
[\[Attachment - chabot-college-reaccreditation.pdf\]](#)
- 3) Shasta College Reaccreditation
[\[Attachment - shasta-college-reaccreditation.pdf\]](#)

Program Updates
(Discussion/Public Comment/Action)

- 4) State-Certified Prescribed-Fire Burn Boss (CARX) course maximum class size and instructor/student ratios
[\[Attachment - state-certified-prescribed-fire-burn-boss-carx-adjustments.pdf\]](#)
- 5) Fire Marshal Task Book Update
[\[Attachment - fire-marshal-task-book-update.pdf\]](#)

3) PROGRAM AND ADVISORY COMMITTEE REPORTS

A. State Fire Training Division

Andrew Henning/Chris Fowler

- 1) Marine Firefighter for the Land Based Fire Fighter Curriculum
[\[Attachment - marine-fire-fighting-for-land-based-fire-fighters-2019-curriculum.pdf\]](#)
(Discussion/Public Comment/Action)
- 2) Incident Safety for the Agricultural Land and Livestock Producers Curriculum
[\[Attachment - incident-safety-for-agricultural-lands-and-livestock-producers-curriculum.pdf\]](#)
(Discussion/Public Comment/Action)
- 3) Fire Fighter Survival
[\[Attachment - fire-fighter-survival-2023-curriculum.pdf\]](#)
[\[Attachment - fire-fighter-survival-2023-drill-ground-activities.pdf\]](#)
(Informational Only)
- 4) Fire Fighter Rescue and Rapid Intervention Operations
[\[Attachment - fire-fighter-rescue-and-ric-operations-2023-curriculum.pdf\]](#)
[\[Attachment - fire-fighter-rescue-and-ric-operations-2023-drill-ground-activities.pdf\]](#)
(Informational Only)

- 5) Machinery Rescue Technician
[\[Attachment - machinery-rescue-technician-2021-curriculum.pdf\]](#)
(Informational Only)
- 6) Fire Fighter 1 Cognitive Exam
[\[Attachment - fire-fighter-1b-cognitive-exam.pdf\]](#)
(Informational Only)
- 7) SFT Updates
(Informational Only)

B. Fire Engineering & Investigations

Victor Wong

- 1) Title 19 Regulations Package Update
(Informational Only)

C. Community Wildfire Preparedness & Mitigation

Frank Bigelow

- 1) Program Update
(Informational Only)

D. Code Development & Analysis

Greg Andersen

- 1) 2022 Intervening Adoption Code Cycle Update
(Informational Only)

4) OLD BUSINESS

Daniel Berlant

5) NEW BUSINESS

Daniel Berlant

6) MEMBERS ORGANIZATION UPDATES

7) PUBLIC COMMENT

8) UPCOMING MEETING DATES FOR 2023 (TENTATIVE)

A. May 18, August 17, and November 16.

9) MEETING ADJOURNMENT

This notice and copies of the written materials have been posted on the Office of the State Fire Marshal web site at <https://osfm.fire.ca.gov/boards-committees/state-board-of-fire-services/>

For information concerning the Board meeting, please contact Kevin Chan at Kevin.Chan@fire.ca.gov.

Members who attend virtually or via teleconference will be noted in the minutes per Government Code section 11123.5(b).

NOTE: Items designated for information are appropriate for Board action if the Board chooses to take action. The agenda order is tentative and subject to change. Agenda items may be taken out of order to facilitate the effective transaction of business. The Board may not discuss or take action on any matter raised during the public forum period, except to decide whether to place the matter on the notice and agenda of a future Board meeting.

Any written reports being provided to the Board members in advance of the public meeting will also be available to the public upon request.

In accordance with Title II of the Americans with Disabilities Act of 1990, reasonable accommodations are available. Request for reasonable accommodations should be made at least five (5) working days prior to the meeting date. To request reasonable accommodations, including documents in alternative formats, please contact Kevin Chan.