



STATE BOARD OF FIRE SERVICES

Meeting Announcement and Agenda

Wednesday, August 6, 2025

10:00am - 12:00pm Pacific Standard Time

Sacramento

715 P Street, CNRA 2-302 (A/B)

Sacramento, CA 95814

CNRA 2-302 (A/B)

This meeting can be joined virtually by following this link:

<https://us06web.zoom.us/j/89589954000>

Or participants may call into the meeting at the following phone number.

Teleconference Line: 669-444-9171

Conference ID: 895 8995 4000

Passcode: 532345

1. CALL TO ORDER

Daniel Berlant

- A. Welcome and Meeting Logistics
- B. Roll Call/Establish Quorum
- C. Approval of [Draft Meeting Minutes from November 5, 2024](#)
(Discussion/Public Comment/Action)
- D. Approval of Draft Meeting Minutes from May 9, 2025
(Discussion/Public Comment/Action)
- E. Approval of August 6, 2025, Meeting Agenda
(Discussion/Public Comment/Action)
- F. Announcements

2. CONSENT ITEMS

- A. **State Fire Training Division**
(Discussion/Public Comment/Action)

Fowler / Petty

- 1. [City College of San Francisco ARTTP Reaccreditation](#)
- 2. [College of Sequoias ARTTP Reaccreditation](#)
- 3. [College of Siskiyous ARTTP Reaccreditation](#)
- 4. [Crafton Hills College ARTTP Reaccreditation](#)
- 5. [Monterey Peninsula College ARTTP Reaccreditation](#)
- 6. [Moreno Valley College ARTTP Reaccreditation](#)
- 7. [Porterville College ARTTP Reaccreditation](#)
- 8. [Yuba College ARTTP Reaccreditation](#)
- 9. [Clovis Fire Department ALA Reaccreditation](#)
- 10. [Santa Clara County Fire Department ALA Reaccreditation](#)
- 11. [Update to Non-Motorized Watercraft Rescue Technician](#)

12. [Low Angle Rope Rescue \(2015\) Retirement](#)
13. [Orange County Fire Authority Reaccreditation](#)
14. [Non-Motorized Watercraft Rescue Technician \(2021\) Course Rollout – Delivery Format Change](#)
15. [Bakersfield College ARTP Reaccreditation](#)
16. [Mount San Antonio College ARTP Reaccreditation](#)
17. [Oxnard College ARTP Reaccreditation](#)
18. [Santa Rosa Junior College ARTP Reaccreditation](#)
19. [Sacramento Fire Department ALA Reaccreditation](#)
20. [California Incident Command Certification System \(CICCS\) Guide – Update 2025](#)
21. Battery Energy Storage Systems Workgroup Charter **Daniel Berlant**

3. INFORMATION ITEMS

- A. [Behavioral Health and Cancer Awareness 1A and 2A \(2025\)](#) **Chris Fowler**

4. OSFM DIVISION AND ADVISORY COMMITTEE REPORTS

- A. **State Fire Training** **Chris Fowler**
1. Title 19 – 2025 Procedures Manual - Update
 2. Blueprint 2030
 3. [California Incident Command Certification System \(CICCS\) Guide 2025](#)
- B. **Community Wildfire Preparedness & Mitigation** **Frank Bigelow**
- C. **Fire Engineering & Investigations** **Andrew Henning**

5. NEW BUSINESS

Daniel Berlant

6. MEMBERS ORGANIZATION UPDATES

7. PUBLIC COMMENT

8. UPCOMING MEETING DATES FOR 2025

- A. November 5, 2025, 10:00am-12:00pm

9. MEETING ADJOURNMENT

This notice and copies of the written materials have been posted on the Office of the State Fire Marshal web site at <https://osfm.fire.ca.gov/committees/State-Board-of-Fire-Services>.

For information concerning the Board meeting, please contact Carrie Lewis at carrie.lewis@fire.ca.gov, 916-980-9352, 715 P Street, Sacramento, CA 95814.

Members who attend virtually or via teleconference will be noted in the minutes per Government Code section 11123.5(b).

NOTE: Items designated for information are appropriate for Board action if the Board chooses to take action. The agenda order is tentative and subject to change. Agenda items may be

taken out of order to facilitate the effective transaction of business. The Board may not discuss or take action on any matter raised during the public forum period, except to decide whether to place the matter on the notice and agenda of a future Board meeting.

Any written reports being provided to the Board members in advance of the public meeting will also be available to the public upon request.

In accordance with Title II of the Americans with Disabilities Act of 1990, reasonable accommodations are available. Request for reasonable accommodations should be made at least five (5) working days prior to the meeting date. To request reasonable accommodations, including documents in alternative formats, please contact Carrie Lewis.

Public comments may be made:

1. In person: Live at the meeting. Members of the public desiring to speak on a matter appearing on the agenda should ask the Chair for the opportunity to be heard when the item comes up for Board consideration. For items not on the agenda, the public may speak on any topic during the designated public comment period. Board members will not be able to discuss or take action on items not on the agenda. Comments for all items are limited to a speaking time of three minutes.
2. In writing: Email your comments to carrie.lewis@fire.ca.gov. Comments will be accepted until 5pm on the night prior to the meeting date.