



STATE BOARD OF FIRE SERVICES

Meeting Announcement and Agenda

Wednesday, May 9, 2025

1:00 - 3:00pm Pacific Standard Time

Marin

Emergency Command Center, Entrance A
1600 Los Gatos Drive
3rd Floor, MCFD Conference Room 1 and 2
San Rafael, CA 94903

Sacramento

715 P Street, 9th Fl., Pratt Room
Sacramento, CA 95814

Lakeside

12216 Lakeside Ave.
Lakeside, CA 92040

Morro Bay

3200 Beachcomber Ave.
Morro Bay, CA 93442

This meeting can be joined virtually by following this link:

<https://us06web.zoom.us/j/82930538366>

Or participants may call into the meeting at the following phone number.

Teleconference Line: 669-444-9171
Conference ID: 820 3053 8366
Passcode: 247739

1) CALL TO ORDER

Daniel Berlant

- A. Welcome and Meeting Logistics
- B. Roll Call/Establish Quorum
- C. Reading of the Oath, Janet Ruiz
- D. Welcome New Member, Cindy Gustafson
- E. Selection of State Board of Fire Services Vice Chair
- F. Approval of Draft Meeting Minutes from November 5, 2024
(Discussion/Public Comment/Action)
- G. Approval of May 9, 2025, Meeting Agenda
(Discussion/Public Comment/Action)
- H. Announcements

2) CONSENT ITEMS

A. State Fire Training Division

Fowler / Petty

(Discussion/Public Comment/Action)

- a) [Low Angle Rope Rescue \(2015\) Retirement](#)
- b) [Orange County Fire Authority Reaccreditation](#)
- c) [Non-Motorized Watercraft Rescue Technician \(2021\) Course Rollout – Delivery Format Change](#)

- d) [Bakersfield College ARTP Reaccreditation](#)
- e) [Mount San Antonio College ARTP Reaccreditation](#)
- f) [Oxnard College ARTP Reaccreditation](#)
- g) [Santa Rosa Junior College ARTP Reaccreditation](#)
- h) [Sacramento Fire Department ALA Reaccreditation](#)
- i) [California Incident Command Certification System \(CICCS\) Guide – Update 2025](#)

3) ACTION ITEMS

- A. [Fire Officer 3 \(2020\)](#) **Chris Fowler**
- B. [Fire Officer 4 \(2020\) Delivery Model](#)
- C. [Firefighter 1A and 2A Structural](#)
- D. OSFM Battery Energy Storage Systems Workgroup Charter **Daniel Berlant**

4) OSFM DIVISION AND ADVISORY COMMITTEE REPORTS

- A. **State Fire Training** **Chris Fowler**
 - a) [Fire Officer 2](#)
 - b) [Blueprint 2030](#)
 - c) Title 19, 2025 Procedures Manual
 - d) [FIREScope White Paper](#)
 - e) [Fire Chief Certification \(PACE 4\)](#)
 - f) [FY 2025-26 Curriculum and Related Projects](#)
 - g) Staffing Update
- B. **Community Wildfire Preparedness & Mitigation**
 - a) Program Update **Frank Bigelow**
- C. **Code Development & Analysis** **Crystal Sujeski**
 - a) Training
 - i. Significant Changes
 - ii. Part 7 California Wildland Urban Interface Code
 - iii. Building Safety Month (May)
 - iv. Statutes & Regulations
 - b) BSC - 2024 Triennial Rulemaking
 - i. [Hearings for the Adoption of the 2025 Edition of Title 24](#), California Building Standards Code
 - c) Intervening Code Cycle
 - i. Active Working Groups
 - o Single Exit Stair - AB 835 (23-24)
 - o California Wildland Urban Interface Code
 - o Child Care Centers – AB 176 (23-24)
 - o Fire Alarm
 - o Battery Energy Storage Systems
- D. **Fire Engineering & Investigations** **Andrew Henning**
 - a) Fireworks Enforcement

5) NEW BUSINESS

Daniel Berlant

- A. LA Fire Recovery
- B. Battery Energy Storage Systems Fire Safety Symposium

6) MEMBERS ORGANIZATION UPDATES

7) PUBLIC COMMENT

8) UPCOMING MEETING DATES FOR 2025

- A. August 6, 2025, 10:00am-12:00pm

9) MEETING ADJOURNMENT

This notice and copies of the written materials have been posted on the Office of the State Fire Marshal web site at <https://osfm.fire.ca.gov/boards-committees/state-board-of-fire-services/>.

For information concerning the Board meeting, please contact Carrie Lewis at carrie.lewis@fire.ca.gov, 916-980-9352, 715 P Street, Sacramento, CA 95814.

Members who attend virtually or via teleconference will be noted in the minutes per Government Code section 11123.5(b).

NOTE: Items designated for information are appropriate for Board action if the Board chooses to take action. The agenda order is tentative and subject to change. Agenda items may be taken out of order to facilitate the effective transaction of business. The Board may not discuss or take action on any matter raised during the public forum period, except to decide whether to place the matter on the notice and agenda of a future Board meeting.

Any written reports being provided to the Board members in advance of the public meeting will also be available to the public upon request.

In accordance with Title II of the Americans with Disabilities Act of 1990, reasonable accommodations are available. Request for reasonable accommodations should be made at least five (5) working days prior to the meeting date. To request reasonable accommodations, including documents in alternative formats, please contact Carrie Lewis.

Public comments may be made:

1. In person: Live at the meeting. Members of the public desiring to speak on a matter appearing on the agenda should ask the Chair for the opportunity to be heard when the item comes up for Board consideration. For items not on the agenda, the public make speak on any topic during the agendized public comment period. Board members will not be able to discuss or take action on items not on the agenda. Comments for all items are limited to a speaking time of three minutes.
2. In writing: Email your comments to carrie.lewis@fire.ca.gov. Comments will be accepted until 5pm on the night prior to the meeting date.