

# DEPARTMENT OF FORESTRY AND FIRE PROTECTION OFFICE OF THE STATE FIRE MARSHAL

State Fire Training Division P.O. Box 944246 SACRAMENTO, CA 94244-2460 (916) 568-2911

Website: www.fire.ca.gov



Date: October 9, 2020

**To:** State Board of Fire Services

Statewide Training and Education Advisory Committee

From: Chris Fowler, Deputy State Fire Marshal III, Supervisor

### SUBJECT/AGENDA ACTION ITEM:

Fire Fighter 1C Reference Text: Wildland Fire Fighter: Principles and Practice, Second Edition

#### **Recommended Actions:**

Approve addition of the Wildland Fire Fighter: Principles and Practice, Second Edition to the Fire Fighter 1C Course Plan, Instructor and Student Resources

## **Background Information:**

Jones and Bartlett Learning (JBL) has released an updated publication to the Wildland Firefighter: Principles and Practice textbook. The State Fire Training Fire Fighter 1C Course Plan currently references the *Firefighter's Handbook on Wildland Firefighting:* Strategy, Tactics and Safety, Fourth Edition as the Instructor and Student Resource.

### **Analysis/Summary of Issue:**

The Wildland Fire Fighter: Principles and Practice, Second Edition meets and exceeds the job performance requirements and objectives as outlined in the following National Fire Protection Association (NFPA) and National Wildland Coordinating Group (NWCG) standards:

- NFPA 1051: Standard for Wildland Firefighting Personnel Professional Qualifications, 2020 Edition (Chapters 4 and 5)
- NWCG S-190, Introduction to Wildland Fire Behavior, 2020 Edition
- NWCG S-130, Firefighter Training, 2008 Edition
- NWCG L-180, Human Factors in the Wildland Fire Service, 2014 Edition

The current Fire Fighter 1C test bank has been correlated to include this new textbook.

# **Potential Agency Impacts:**

All instructors, agencies, and academies delivering courses are responsible for ensuring the most current curriculum is used.

<sup>&</sup>quot;The Department of Forestry and Fire Protection serves and safeguards the people and protects the property and resources of California."