



STEAC Agenda

OSFM - Sequoia Conference Room
 October 11, 2019
 9:00 am - 4:00 pm

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|--|-----|-------------------------|------------------|
| I. Introductions and Welcome | | | Chief Coleman |
| A. Roll Call/Quorum Established | | | |
| B. Member Appointment/Reappointment | | | |
| 1. David Baldwin – Alternate Appointment - FIRESCOPE | | | |
| II. Agenda Review | | | Chief Coleman |
| III. Approval of the July 12, 2019 Minutes | | Motion Required | Chief Coleman |
| IV. State Board of Fire Services (SBFS) Update | | | Andrew Henning |
| V. Consent Items | | Motion Required | |
| A. Fire Fighter 1(2013) & Fire Fighter 2 (2013) Update | #1 | | Chris Fowler |
| B. Digital Certification Issuance | #2 | | Brandon Erickson |
| C. El Camino College ARTP Reaccreditation | #3 | | Caryn Petty |
| D. Fremont Fire Department ALA Reaccreditation | #4 | | Caryn Petty |
| E. Skills Coach Instructor Type | #5 | | Andrew Henning |
| VI. Accredited Academies | | | |
| A. No Report | | | |
| VII. Curriculum Development & Delivery | | | |
| A. Fire Fighter 1 & 2 (2019) Curriculum & Certification | #6 | Motion Required | Fowler/Eastman |
| B. Fire Inspector 2 Qualifications and Curriculum Update | #7 | Motion Required | Caryn Petty |
| C. River/Flood Boat Technician FSTEP Curriculum | #8 | Motion Required | Bunn/Conant |
| D. FSTEP Fire Control 3 Curriculum (2018) | | | |
| 1. Structural Fire Fighting | #9 | Information Only | Kevin Conant |
| 2. Instructor - Live Fire Training – Fixed Facility | #10 | Information Only | Kevin Conant |
| 3. Instructor – Live Fire Training – Acquired Structure | #11 | Information Only | Kevin Conant |



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| E. Behavioral Health and Cancer Awareness | #12 | Information Only | Petty/Conant |
| F. Chief Fire Officer 3D Curriculum Update | #13 | Information Only | Bisbee/Conant |
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| VIII. State Fire Training Updates | | | |
| A. National Reciprocity | #14 | Motion Required | Andrew Henning |
| B. Mid-Career Course Prerequisites | #15 | Motion Required | Mark Bisbee |
| C. CSU Pathways to Higher Education | #16 | Information Only | Mark Bisbee |
| D. SFT Fee Adjustment | | Information Only | Andrew Henning |
| E. Title 19 Update | | Information Only | Andrew Henning |
| F. Steering Committee Update | #17 | Information Only | Andrew Henning |
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| IX. Announcements/Correspondence | | | |
| A. Plumas LAFco Correspondence | #18 | Information Only | Andrew Henning |
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| X. Future Meeting Dates | | | |
| A. January 10, 2020, April 10, 2020, July 10, 2020
and October 9, 2020 | | | Chief Coleman |
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| XI. Roundtable | | | Chief Coleman |