



STEAC AGENDA

Friday, April 21, 2017

Statewide Training & Education Advisory Committee



**Office of the State Fire Marshal
State Fire Training Conference Room
1131 S Street
Sacramento, California 95811
9:00 AM to 4:00 PM**

- I. Introductions and Welcome Chief Coleman
 - A. Roll Call/Quorum Established
 - B. Member Appointment/Reappointment
 - 1. Steve Knuckles – Alternate – League of California Cities
 - 2. Mike Lozano – Member Reappointment - FIREScope
 - 3. David Barnett – Alternate - FIREScope
 - C. Past Member Recognition
 - 1. Ken Wagner – Member – California Fire Chiefs Association
 - 2. Pete Jankowski – Alternate - FIREScope
- II. Agenda Review Chief Coleman
- III. Approval of the January 13, 2017 Minutes(Motion Required) Chief Coleman
- IV. State Board of Fire Services (SBFS) Update..... Dennis Mathisen
- V. Consent Items(Motion Required) Dawn Robinson
 - A. Seeking approval for reaccreditation of 2 Accredited Regional Training Programs/Accredited Local Academies: Rio Hondo College & College of the Desert **Attachment 1**
- VI. Mission Alignment Objectives
 - A. Achieving National Recognition
 - 1. Sacramento City Fire Department(Motion Required) Jim Eastman **Attachment 2**
 - B. Curriculum Development & Delivery
 - 1. Animal Technical Rescue Curriculum(Motion Required) Andrew Henning **Attachment 3**
 - 2. Incident Management of High Rise Fires.....(Motion Required) Kevin Conant **Attachment 4**
 - 3. AH-330 Strike Team/Task Force Leader(Information Only) Andrew Henning **Attachment 5**
 - 4. Company Officer Standards & Curriculum.....(Information Only) Joe Bunn **Attachment 6**



STEAC AGENDA

Friday, April 21, 2017

Statewide Training & Education Advisory Committee



- 5. NFPA Curriculum Updates.....(Information Only) Andrew Henning
- 6. FSTEP Instructor Curriculum(Information Only) Jim Eastman
Attachment 7
- 7. Certified Instructor Exp. Requirement Change ... (Information Only) Jim Eastman
Attachment 8

- VII. Reconfiguration of State Fire Training
 - A. Future SFT Instructor Requirements(Information Only) Jim Eastman
Attachment 9
 - B. Interim Procedures for ARTP/ALA On-Line and Hybrid Training.....(Information Only) Andrew Henning
Attachment 10

- VIII. Announcements/Correspondence
 - A. Company Officer Task Book Update.....(Motion Required) Andrew Henning
Attachment 11

- IX. Future Meeting Dates: July 14, 2017, October 13, 2017 & January 12, 2018 Ron Coleman
- X. RoundtableAll