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 **DEPARTMENT OF FORESTRY AND FIRE PROTECTION**

 **Office of the State Fire Marshal**

P.O. Box 944246

 SACRAMENTO, CA 94244-2460

 (916) 568-3800

 Website: [www.fire.ca.gov](http://www.fire.ca.gov)

**CAL FIRE – Office of the State Fire Marshal**

**AB 176 – Child Care Center Work Group**

**Agenda**

**Date:** May 9, 2025

**Time:** 8:30 AM to 10 AM

**Location:** Virtual

**Microsoft Teams** [Need help?](https://aka.ms/JoinTeamsMeeting?omkt=en-US)

[**Join the meeting now**](https://teams.microsoft.com/l/meetup-join/19%3Ameeting_ZjAwZjI0ZWQtOTQzMC00YmExLWExMGEtNjNlNjBhYTY1NDBi%40thread.v2/0?context=%7b%22Tid%22%3a%22447a4ca0-5405-454d-ad68-c98a520261f8%22%2c%22Oid%22%3a%22579b3662-69f1-48b8-b9f1-155e77cd0713%22%7d)

Meeting ID: 256 699 955 15

Passcode: XN9FM9mn

**Dial in by phone**

+1 650-564-3271,,713416452# United States, Mountain View

[Find a local number](https://dialin.teams.microsoft.com/4a02d6b0-d3f2-49be-8325-dadb963d5cf1?id=713416452)

Phone conference ID: 713 416 452#

For organizers: [Meeting options](https://teams.microsoft.com/meetingOptions/?organizerId=579b3662-69f1-48b8-b9f1-155e77cd0713&tenantId=447a4ca0-5405-454d-ad68-c98a520261f8&threadId=19_meeting_ZjAwZjI0ZWQtOTQzMC00YmExLWExMGEtNjNlNjBhYTY1NDBi@thread.v2&messageId=0&language=en-US) | [Reset dial-in PIN](https://dialin.teams.microsoft.com/usp/pstnconferencing)

**Contacts:**

Chair - Crystal Sujeski, CDA-Div Chief, (510) 846-1276, crystal.sujeski@fire.ca.gov

Co-Chair – Lya Johnson, DSS-CCL, (951) 295-0398, lya.johnson@dss.ca.gov

**1. CALL TO ORDER Sujeski/Johnson**

A. Welcome/Introductions Lya Johnson

B. Agenda/Minutes Review Crystal Sujeski

**2. OLD BUSINESS Lya Johnson**

A. Side-by-side Code Comparison

B. Requested agenda items from participants to be reported to jena.garcia@fire.ca.gov.

**3. NEW BUSINESS Crystal Sujeski**

A. Propose Sub-Work Groups Topics – Discuss and make recommendations as identified in the Charter.

 i. Cost Impacts -

 ii. Title 22 & 24 Alignment

 iii. 850 Form – Revision

 iv. Code Comparison

 v. Others to consider - Alternate Means, Mitigating Factors, Legislative

**4. ROUNDTABLE/PUBLIC COMMENT Lya Johnson**

A.

**5. UPCOMING MEETING DATES FOR 2025 Crystal Sujeski**

A. Second Friday of each month starting at 8:30AM and ending at 10AM (unless otherwise determined).

a. Next meeting – June 13, 2025

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| **6. MEETING ADJOURNMENT** |