

**DEPARTMENT OF FORESTRY AND FIRE PROTECTION****Office of the State Fire Marshal**

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CAL FIRE – Office of the State Fire Marshal California Wildland-Urban Interface (CWUI) Work Group Agenda

Date: September 17, 2025**Time:** 1:00 PM PDT**Location:** Virtual**Microsoft Teams [Need help?](#)****[Join the meeting now](#)**

Meeting ID: 243 380 532 370 7

Passcode: S9LH2Xt7

Dial in by phone[+1 650-564-3271, 522526718#](#) United

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Phone conference ID: 522 526 718#

Contacts:Chair - Crystal Sujeski, OSFM-CDA-Div. Chief, (510) 846-1276, crystal.sujeski@fire.ca.govCo-Chair – John Morgan OSFM – CWPM Staff Chief John.Morgan@fire.ca.govCo-Chair – Mitchel Baker (HCD representative) mitchel.baker@hcd.ca.gov**1. CALL TO ORDER**

- A. Welcome -
- B. Introductions -
- C. Agenda Review – (Motion)

2. OLD BUSINESS

- A. Charter – Status Update
- B. Proposals – Drafted proposal need to be emailed to Chairs and jena.garcia@fire.ca.gov to be agendaized and added to the minutes.
- C. Steve Hawks – Burn Video presentation (Status Update)
- D. Chris Fano – Governor's Office of Land Use and Climate Innovations – Presentation on earthen building materials.

3. NEW BUSINESS

- A. Sub-Groups – Report
 - I. AB 2322 CH7A ASCE 7 Sub-Group – Paul Armstrong parmstrong@awc.org and Sunup Mathew smathew@imiweb.org
 - II. Scope – Robert Raymer rayer@cbia.org
 - III. Roofing – [Helene Hardy Pierce](#)
 - IV. Accessory Buildings – Milad Shabanian Milad.Shabanian@stantec.com

- V. Weathering / Ignition-Resistant Materials – Marcelo Hirschler
mmh@gbhint.com
 - VI. Vents- Kevin Scott khscottassoc@gmail.com
 - VII. Chapter 6 – Larry Williams larry.williams@ventura.org
 - VIII. Windows – [Daniel Gorham](#)
- B. LRA Moderate Discussion

4. ROUNDTABLE

5. PUBLIC COMMENT

6. UPCOMING MEETING DATES FOR 2025: Oct. 1, Nov. 5, Dec. 3

Meetings will be held on the first Wednesday of each month at 1:00 pm PDT and will remain virtual

7. MEETING ADJOURNMENT