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 **DEPARTMENT OF FORESTRY AND FIRE PROTECTION**

 **Office of the State Fire Marshal**

P.O. Box 944246

 SACRAMENTO, CA 94244-2460

 (916) 568-3800

 Website: [www.fire.ca.gov](http://www.fire.ca.gov)

**CAL FIRE – Office of the State Fire Marshal**

**California Wildland-Urban Interface**

**(CWUI) Work Group**

**Agenda**

**Date:** May 7, 2025

**Time:** 1: 00 PM PDT

**Location:** Virtual

**Microsoft Teams** [**Need help?**](https://aka.ms/JoinTeamsMeeting?omkt=en-US)

[**Join the meeting now**](https://teams.microsoft.com/l/meetup-join/19%3Ameeting_MmEzNjQyMWQtZWIzMC00Y2I0LThlYjYtYmEzYThjNTQxYzYz%40thread.v2/0?context=%7b%22Tid%22%3a%22447a4ca0-5405-454d-ad68-c98a520261f8%22%2c%22Oid%22%3a%2259f9ba8e-044d-4da7-85f6-9e10e493e439%22%7d)

**Meeting ID: 271 958 010 404**

**Passcode: mH7Fq75F**

**Dial in by phone**

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[**Find a local number**](https://dialin.teams.microsoft.com/4a02d6b0-d3f2-49be-8325-dadb963d5cf1?id=350203429)

**Phone conference ID: 350 203 429#**

**Contacts:**

Chair - Crystal Sujeski, OSFM-CDA-Div. Chief, (510) 846-1276, crystal.sujeski@fire.ca.gov

Co-Chair – John Morgan OSFM – CWPM Staff Chief John.Morgan@fire.ca.gov

Co-Chair – Mitchel Baker (HCD representative) mitchel.baker@hcd.ca.gov

**1. CALL TO ORDER**

1. Welcome -
2. Introductions -
3. Agenda Review – Additions (Motion)

**2. OLD BUSINESS**

1. Charter Review – (Motion)
2. Timeline
3. Information Bulletin – Part 7

**3. NEW BUSINESS**

1. AB 2322 CH7A ASCE 7 Sub-Group - Posted on the website
	1. Paul Armstrong and Sunup Matthew -Chairs to continue further study

parmstrong@awc.org smathew@imiweb.org

* + 1. Include HCAI/OSHPD and DSA
		2. Need real costs for the impact of any proposed regulations
1. Sub-Groups
	1. Scope and Roofing - Robert Raymer rraymer@cbia.org
	2. Accessory Buildings – Milad Shabanian mshabanian@ibhs.org
	3. Weathering / Ignition-Resistant Materials – Marcelo Hirschler mmh@gbhint.com
	4. Vents- Kevin Scott khscottassoc@gmail.com

**4. ROUNDTABLE/PUBLIC COMMENT**

A.

**5. UPCOMING MEETING DATES FOR 2025:**

**Meetings will be held on the first Wednesday of each month at 1:00 pm PDT and will remain virtual**

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| **6. MEETING ADJOURNMENT** |