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 **DEPARTMENT OF FORESTRY AND FIRE PROTECTION**

 **Office of the State Fire Marshal**

P.O. Box 944246

 SACRAMENTO, CA 94244-2460

 (916) 568-3800

 Website: [www.fire.ca.gov](http://www.fire.ca.gov)

**CAL FIRE – Office of the State Fire Marshal**

**California Wildland-Urban Interface**

**(CWUI) Work Group**

**Agenda**

**Date:** June 4, 2025

**Time:** 1: 00 PM PDT

**Location:** Virtual

**Microsoft Teams**[**Need help?**](https://aka.ms/JoinTeamsMeeting?omkt=en-US)

[**Join the meeting now**](https://teams.microsoft.com/l/meetup-join/19%3Ameeting_ODExMWMyNWItZDE2ZC00Y2ZhLTlmY2ItMWMyMGFjMzM0ZGZl%40thread.v2/0?context=%7b%22Tid%22%3a%22447a4ca0-5405-454d-ad68-c98a520261f8%22%2c%22Oid%22%3a%22579b3662-69f1-48b8-b9f1-155e77cd0713%22%7d)

**Meeting ID: 210 919 034 028**

**Passcode: 6Qv9pf2G**

**Dial in by phone**

**+1 650-564-3271,,689617596#****United States, Mountain View**

[**Find a local number**](https://dialin.teams.microsoft.com/4a02d6b0-d3f2-49be-8325-dadb963d5cf1?id=689617596)

**Phone conference ID: 689 617 596#**

**Contacts:**

Chair - Crystal Sujeski, OSFM-CDA-Div. Chief, (510) 846-1276, crystal.sujeski@fire.ca.gov

Co-Chair – John Morgan OSFM – CWPM Staff Chief John.Morgan@fire.ca.gov

Co-Chair – Mitchel Baker (HCD representative) mitchel.baker@hcd.ca.gov

**1. CALL TO ORDER**

1. Welcome -
2. Introductions -
3. Agenda Review – (Motion)

**2. OLD BUSINESS**

1. Charter – Status Update
2. Information Bulletin – Part 7 – Status Update

**3. NEW BUSINESS**

1. Sub-Groups
	1. AB 2322 CH7A ASCE 7 Sub-Group – Paul Armstrong parmstrong@awc.org and Sunup Matthew smathew@imiweb.org
	2. Scope and Roofing - Robert Raymer rraymer@cbia.org
	3. Accessory Buildings – Milad Shabanian mshabanian@ibhs.org
	4. Weathering / Ignition-Resistant Materials – Marcelo Hirschler mmh@gbhint.com
	5. Vents- Kevin Scott khscottassoc@gmail.com

**4. ROUNDTABLE**

**5. PUBLIC COMMENT**

**6. MISCELLANEOUS**.

**7. UPCOMING MEETING DATES FOR 2025: July 2, August 6, Sept. 3**

**Meetings will be held on the first Wednesday of each month at 1:00 pm PDT and will remain virtual**

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| **8. MEETING ADJOURNMENT** |