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**DEPARTMENT OF FORESTRY AND FIRE PROTECTION**

**Office of the State Fire Marshal**

P.O. Box 944246

SACRAMENTO, CA 94244-2460

(916) 568-3800

Website: [www.fire.ca.gov](http://www.fire.ca.gov)

**CAL FIRE – Office of the State Fire Marshal**

**Fire Alarm Work Group**

**Agenda**

**Date:** June 10, 2025

**Time:** 8-10 AM (PDT)

**Location:** Virtual

**Microsoft Teams**[**Need help?**](https://aka.ms/JoinTeamsMeeting?omkt=en-US)

[**Join the meeting now**](https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZmIzYmVjZGQtODEwYS00NDk2LWExNDItODIxYTEwZTAxZTAy%40thread.v2/0?context=%7b%22Tid%22%3a%22447a4ca0-5405-454d-ad68-c98a520261f8%22%2c%22Oid%22%3a%22579b3662-69f1-48b8-b9f1-155e77cd0713%22%7d)

**Meeting ID: 267 384 701 731 3**

**Passcode: 67jC9jA9**

**Dial in by phone**

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**Phone conference ID: 450 971 053#**

**Contacts:**

Chair - Crystal Sujeski, OSFM-CDA-Div. Chief, (510) 846-1276, crystal.sujeski@fire.ca.gov

Co-Chair - Travis Tyler, CSU OFS-Dir. of Fire Safety, (562) 900-3639, ttyler@calstate.edu

1. **CALL TO ORDER**
   1. Welcome/Introductions
   2. Agenda Review
2. **OLD BUSINESS**
   1. Review Drafted Charter (Sujeski)
   2. Code Comparison Matrix (Tyler)
   3. Identify/Develop Sub Workgroups (Sujeski)
3. **NEW BUSINESS**
   1. Code Proposals
      1. Sagiv - Section 907.6.4
      2. Sagiv -Section 907.2.3
4. **ROUNDTABLE / PUBLIC COMMENT**

* 1. Open discussion up to group

1. **UPCOMING MEETING DATES FOR 2025**
   1. June 24, July 8, July 22, August 5
2. **ADJOURNMENT**

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