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 **DEPARTMENT OF FORESTRY AND FIRE PROTECTION**

 **Office of the State Fire Marshal**

P.O. Box 944246

 SACRAMENTO, CA 94244-2460

 (916) 568-3800

 Website: [www.fire.ca.gov](http://www.fire.ca.gov)

**CAL FIRE – Office of the State Fire Marshal**

**Fire Alarm Work Group**

**Agenda (Kick-off)**

**Date:** May 27, 2025

**Time:** 9-11 AM (PST)

**Location:** Virtual

**Microsoft Teams** [Need help?](https://aka.ms/JoinTeamsMeeting?omkt=en-US)

[**Join the meeting now**](https://teams.microsoft.com/l/meetup-join/19%3Ameeting_MGFkMGQyMDEtM2IwNy00OWFhLTgyZDktMjM3N2QzNmUzZWUx%40thread.v2/0?context=%7b%22Tid%22%3a%22447a4ca0-5405-454d-ad68-c98a520261f8%22%2c%22Oid%22%3a%22579b3662-69f1-48b8-b9f1-155e77cd0713%22%7d)

Meeting ID: 273 142 241 989 0

Passcode: UE9ta9it

**Dial in by phone**

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United States, Mountain View

[Find a local number](https://dialin.teams.microsoft.com/4a02d6b0-d3f2-49be-8325-dadb963d5cf1?id=513153048)

Phone conference ID: 513 153 048#

**Contacts:**

Chair - Crystal Sujeski, OSFM-CDA-Div. Chief, (510) 846-1276, crystal.sujeski@fire.ca.gov

Co-Chair - Travis Tyler, CSU OFS-Dir. of Fire Safety, (562) 900-3639, ttyler@calstate.edu

1. **CALL TO ORDER**
	1. Welcome/Introductions
	2. Agenda Review
		1. History
2. **OLD BUSINESS**
	1. N/A
3. **NEW BUSINESS**
	1. Discuss Draft Charter
		1. Develop Goals:
		2. Develop Objectives
		3. Discuss Work Group membership
		4. Discuss meeting schedule
		5. California amendments.
	2. CBC/CFC Chapter 9
		1. Section 907.
	3. Other Topics
4. **ROUNDTABLE / PUBLIC COMMENT**

* 1. Open discussion up to group
1. **UPCOMING MEETING DATES FOR 2025**
2. **ADJOURNMENT**

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