

**DEPARTMENT OF FORESTRY AND FIRE PROTECTION****Office of the State Fire Marshal**

P.O. Box 944246

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(916) 568-3800

Website: www.fire.ca.gov

CAL FIRE – Office of the State Fire Marshal AB 835 (2023-24) – Single Exit Stair Work Group Agenda

Date: October 7, 2025

Time: 8:00-10:00 AM Pacific Time (US and Canada)

Location: Virtual

Microsoft Teams [Need help?](#)**[Join the meeting now](#)**

Meeting ID: 299 063 032 385

Passcode: PH9v4zQ3

Dial in by phone**[+1 650-564-3271,,349825977#](#)** United

States, Mountain View

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Phone conference ID: 349 825 977#

Contacts:Chair - Crystal Sujeski, CDA-Div Chief, (510) 846-1276, crystal.sujeski@fire.ca.govCo-Chair - Robert Marshall, Senior Engineer, robert.marshall@ul.com**1. CALL TO ORDER**

- A. Welcome/Introductions
- B. Roll Call/Quorum Established
- C. Agenda Review (Motion Required) 10/7
- D. Minutes Review (Motion Required) 9/2

2. OLD BUSINESS

- A. Timeline - Updates
 - I. Subgroups Drafts due Sept.
 - II. Technical writer report
 - a. Draft October 2025
 - b. Draft Nov 2025
 - c. Final November/December 2025
present to the State Fire Marshal

3. NEW BUSINESS

- A. Subgroups Report out
 - I. Cost Impact [Lead Stephen Smith] stephen@centerforbuilding.org
 - II. Fire Protection (Active/Passive) [Lead Jeff Maddox]
jmaddox@thefireconsultants.com
 - III. Code Comparison [Lead Ali Fattah] AFattah@sandiego.gov

- IV. History / Baseline (US) [Lead Stephen Smith] stephen@centerforbuilding.org
- V. Egress Analysis [Lead Joe Cavin] joe.cavin@santamonica.gov
- VI. FD Capabilities [Lead James Dobson] james.dobson@sanjoseca.gov

4. ROUNDTABLE

5. PUBLIC COMMENT

6. UPCOMING MEETING DATES FOR 2025

- A. The first Tuesday of each month
 - a. Next meeting – November 4, 2025, 8-10 AM PDT

7. MEETING ADJOURNMENT (Motion Required)