

**DEPARTMENT OF FORESTRY AND FIRE PROTECTION****Office of the State Fire Marshal**

P.O. Box 944246

SACRAMENTO, CA 94244-2460

(916) 568-3800

Website: www.fire.ca.gov

CAL FIRE – Office of the State Fire Marshal AB 835 (2023-24) – Single Exit Stair Work Group Agenda

Date: August 5, 2025

Time: 8:00-10:00 AM Pacific Time (US and Canada)

Location: Virtual

Microsoft Teams [Need help?](#)**[Join the meeting now](#)**

Meeting ID: 268 926 239 865 7

Passcode: 9cj6kz3K

Dial in by phone**[+1 650-564-3271,,17154632#](#)** United

States, Mountain View

[Find a local number](#)

Phone conference ID: 171 546 32#

Contacts:Chair - Crystal Sujeski, CDA-Div Chief, (510) 846-1276, crystal.sujeski@fire.ca.govCo-Chair - Robert Marshall, Senior Engineer, robert.marshall@ul.com**1. CALL TO ORDER**

- A. Welcome/Introductions
- B. Roll Call/Quorum Established
- C. Agenda Review (Motion Required)
- D. Minutes Review (Motion Required)

2. OLD BUSINESS

- A. Draft report timeline
 - a. Timeline - Updates
 - 1. Draft September 2025
 - 2. 2nd Draft October 2025
 - 3. 3rd Draft November 2025
 - 4. Final November/December 2025 to present to the State Fire Marshal

3. NEW BUSINESS

- A. Subgroups Report out
 - I. Cost Impact [Lead Stephen Smith] stephen@centerforbuilding.org
 - II. Fire Protection (Active/Passive) [Lead Jeff Maddox] jmaddox@thefireconsultants.com
 - III. Code Comparison [Lead Ali Fattah] AFattah@sandiego.gov

- IV. History / Baseline (US) [Lead Stephen Smith]
stephen@centerforbuilding.org
- V. Egress Analysis [Lead Joe Cavin] joe.cavin@santamonica.gov
 - a. Simulations
- VI. FD Capabilities [Lead James Dobson]
james.dobson@sanjoseca.gov

4. ROUNDTABLE

5. PUBLIC COMMENT

6. UPCOMING MEETING DATES FOR 2025

- A. The first Tuesday of each month
 - a. Next meeting – September 2, 2025, 8-10 AM PDT

7. MEETING ADJOURNMENT (Motion Required)