

**DEPARTMENT OF FORESTRY AND FIRE PROTECTION****Office of the State Fire Marshal**

P.O. Box 944246

SACRAMENTO, CA 94244-2460

(916) 568-3800

Website: www.fire.ca.gov

CAL FIRE – Office of the State Fire Marshal California Wildland-Urban Interface (CWUI) Work Group Agenda

Date: April 1, 2026**Time:** 1:00 pm – 3:00 pm**Location:** Virtual**Microsoft Teams [Need help?](#)****[Join the meeting now](#)**

Meeting ID: 288 208 593 050 34

Passcode: uj98BS6H

Dial in by phone**[+1 650-564-3271,,967817902#](#)**

United States, Mountain View

[Find a local number](#)

Phone Conference ID: 967 817 902#

Contacts:Chair - Crystal Sujeski, OSFM-CDA-Div. Chief, (510) 846-1276, crystal.sujeski@fire.ca.govCo-Chair – John Morgan, OSFM-CWPM-Staff Chief, John.Morgan@fire.ca.govCo-Chair – Mitchel Baker, HCD representative, mitchel.baker@hcd.ca.govSupport – Becca Mansergh, OSFM-CDA-SSA, (916) 956-1946, becca.mansergh@fire.ca.gov**I. CALL TO ORDER**

- A. Welcome/Introductions
- B. Agenda/Minutes Review – [January 7, 2026 Minutes](#)

II. OLD BUSINESS

- A. CAC BFO Meeting
- B. Title 24 Public Comment Period April 3rd – May 18th
- C. ICC PCH Hearings – April 19 WUI Proposals will be heard
The 2026 PCH Agenda and Discussion Guide are now [available](#).

III. NEW BUSINESS

- A. Sub-Groups
 - 1. AB 2322 CH7A ASCE 7 Sub-Group – [Paul Armstrong](#) and [Sunup Mathew](#)
 - 2. Scope – [Robert Raymer](#)
 - 3. Roofing – [Helene Hardy Pierce](#)
 - 4. Accessory Buildings – [Milad Shabanian](#)
 - 5. Weathering / Ignition-Resistant Materials – [Marcelo Hirschler](#)
 - 6. Vents- [Kevin Scott](#)
 - 7. Chapters 6 – [Larry Williams](#)
 - 8. Windows/Doors – [Daniel Gorham](#) and [Greg Andersen](#)
 - 9. Exterior Walls/ Eaves/Soffits/Under Floors – [Greg Andersen](#) and [Milad Shabanian](#)

B. New Sub-Groups

1. Chapter 2 – Need Volunteer
2. Chapter 4 – Need Volunteer
3. Projections/Decks (including decks, awnings, ect.) – Need Volunteer

IV. ROUNDTABLE**V. UPCOMING MEETING DATES FOR 2026**

- A. Meetings are held on the first Wednesday of each month at 1:00 pm PDT
- B. Next meeting: TBD

VI. MEETING ADJURNMENT

*Please [subscribe](#) to the “OSFM Committee and Workgroup Updates” mailing list to receive updates