



**DEPARTMENT OF FORESTRY AND FIRE PROTECTION**  
**Office of the State Fire Marshal**  
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## **CAL FIRE – Office of the State Fire Marshal California Wildland-Urban Interface (CWUI) Work Group Agenda**

**Date: May 11, 2026**

**Time: 1:30 PM**

**Location: Virtual**

**Microsoft Teams [Need help?](#)**

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Meeting ID: 267 925 505 992 917

Passcode: oe69SQ9J

**Dial in by phone**

**[+1 650-564-3271,,721383768#](#)**

United States, Mountain View

[Find a local number](#)

Phone Conference ID:

### **Contacts:**

Chair - Crystal Sujeski, OSFM-CDA-Div. Chief, (510) 846-1276, [crystal.sujeski@fire.ca.gov](mailto:crystal.sujeski@fire.ca.gov)

Co-Chair – John Morgan, OSFM-CWPM-Staff Chief, [John.Morgan@fire.ca.gov](mailto:John.Morgan@fire.ca.gov)

Co-Chair – Mitchel Baker, HCD representative, [mitchel.baker@hcd.ca.gov](mailto:mitchel.baker@hcd.ca.gov)

Support – Becca Mansergh, OSFM-CDA-SSA, (916) 956-1946, [becca.mansergh@fire.ca.gov](mailto:becca.mansergh@fire.ca.gov)

### **I. CALL TO ORDER**

- A. Welcome/Introductions
- B. Agenda/Minutes Review –

### **II. OLD BUSINESS**

- A. PCH Recap

### **III. NEW BUSINESS**

- A. Sub-Groups
  - 1. AB 2322 CH7A ASCE 7 Sub-Group – [Paul Armstrong](#) and [Sunup Mathew](#)
  - 2. Scope – [Robert Raymer](#)
  - 3. Roofing – [Helene Hardy Pierce](#)
  - 4. Accessory Buildings – [Milad Shabanian](#)
  - 5. Weathering / Ignition-Resistant Materials – [Marcelo Hirschler](#)
  - 6. Vents- [Kevin Scott](#)
  - 7. Chapters 2/6 – [Larry Williams](#)
  - 8. Chapter 4 – [Matthew Mckenna](#) and [Larry Williams](#)
  - 9. Windows/Doors – [Daniel Gorham](#) and [Greg Andersen](#)

10. Exterior Walls/Eaves/Soffits/Under Floors – [Greg Andersen](#) and [Milad Shabani](#)
11. Projections/Decks (including awnings, etc.) – [Paul Armstrong](#) and [Greg Andersen](#)
12. Retrofit – [Marco Mack](#)

#### **IV. ROUNDTABLE**

#### **V. UPCOMING MEETING DATES FOR 2026**

- A. Meetings are held on the first Wednesday of each month at 1:00 pm PDT
- B. Next meeting: June 3, 2026

#### **VI. MEETING ADJURNMENT**