

**DEPARTMENT OF FORESTRY AND FIRE PROTECTION****Office of the State Fire Marshal**

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## **CAL FIRE – Office of the State Fire Marshal California Wildland-Urban Interface (CWUI) Work Group Agenda**

**Date: July 1, 2026****Time: 1:00 PM****Location: Virtual****Microsoft Teams [Need help?](#)****[Join the meeting now](#)**

Meeting ID: 217 728 184 500 016

Passcode: U8J2HV6g

**Dial in by phone****[+1 650-564-3271,,385180043#](#)**

United States, Mountain View

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Phone Conference ID:

385 180 043#

**Contacts:**Chair - Crystal Sujeski, OSFM-CDA-Div. Chief, (510) 846-1276, [crystal.sujeski@fire.ca.gov](mailto:crystal.sujeski@fire.ca.gov)Co-Chair – John Morgan, OSFM-CWPM-ADD, [john.morgan@fire.ca.gov](mailto:john.morgan@fire.ca.gov)Co-Chair – Mitchel Baker, HCD representative, [mitchel.baker@hcd.ca.gov](mailto:mitchel.baker@hcd.ca.gov)Support – Becca Mansergh, OSFM-CDA-Analyst, (916) 956-1946, [becca.mansergh@fire.ca.gov](mailto:becca.mansergh@fire.ca.gov)**I. CALL TO ORDER**

- A. Welcome/Introductions
- B. Agenda/Minutes Review

**II. OLD BUSINESS****III. NEW BUSINESS**

- A. Sub-Groups
  - 1. AB 2322 CH7A ASCE 7 Sub-Group – [Paul Armstrong](#) and [Sunup Mathew](#)
  - 2. Scope – [Robert Raymer](#)
  - 3. Roofing – [Helene Hardy Pierce](#)
  - 4. Accessory Buildings – [Milad Shabanian](#)
  - 5. Weathering / Ignition-Resistant Materials – [Marcelo Hirschler](#)
  - 6. Vents- [Kevin Scott](#)
  - 7. Chapters 2/6 – [Larry Williams](#)
  - 8. Chapter 4 – [Matthew Mckenna](#) and [Larry Williams](#)
  - 9. Windows/Doors – [Daniel Gorham](#) and [Greg Andersen](#)
  - 10. Exterior Walls/Eaves/Soffits/Under Floors – [Greg Andersen](#) and [Milad Shabanian](#)

11. Projections/Decks (including awnings, etc.) – [Paul Armstrong](#) and [Greg Andersen](#)

12. Retrofit – [Marco Mack](#)

B. Sub-group lead meeting – Expectations and timeline

#### **IV. ROUNDTABLE/PUBLIC COMMENT**

#### **V. UPCOMING MEETING DATES FOR 2026**

A. Meetings are held on the first Wednesday of each month at 1:00 pm PDT

B. Next meeting: August 5, 2026

#### **VI. MEETING ADJURNMENT**