



# RONNY J. COLEMAN

## California Accredited Academy of Excellence

### Background

The Ronny J. Coleman, California Accredited Academy of Excellence will be awarded annually to an Accredited Regional Training Program (ARTP) or Accredited Local Academy (ALA). State Fire Training seeks to honor an academy that *constructively influences* its students through leadership while establishing and promoting *best practices*. They will be recognized for *developing* supportive training and education processes or programs that improve the caliber and quality of the California fire service. This academy will be acknowledged for its ability to *collaborate* successfully within the vocational education community. These outcomes produce fire service members who step up and consistently demonstrate competence, grit, humility, presence, resilience, self-mastery, self-regulation, trust, vigilance, and wellness.

### Distinctives (Select no more than 3 items)

- |                                       |  |
|---------------------------------------|--|
| <input type="checkbox"/> Innovation   | <input type="checkbox"/> Diversity/Inclusion   |
| <input type="checkbox"/> Vision       | <input type="checkbox"/> Explorers/ROP         |
| <input type="checkbox"/> Value        | <input type="checkbox"/> Boot Camps            |
| <input type="checkbox"/> Technology   | <input type="checkbox"/> Workforce Development |
| <input type="checkbox"/> Recruiting   | <input type="checkbox"/> Continuing Education  |
| <input type="checkbox"/> Partnerships | <input type="checkbox"/> Vocational Education  |

### Selection Questions (Provide answers on a separate document)

Answer the following for each “Distinctive” selected above. Each answer shall be no longer than 300 words. Supporting data, pictures, and videos are encouraged.

- How does this academy demonstrate \_\_\_\_\_? (Provide specific examples)

### Selection Process

- The nomination form and any supporting documentation are to be submitted to the Fire Chief or College Administrator responsible for the ARTP/ALA (or their designee).
- Fire Chief or College Administrator reviews and completes the Nominee Verification section.
- Completed nominations shall be submitted electronically to [chris.fowler@fire.ca.gov](mailto:chris.fowler@fire.ca.gov) by December 31.
- Selection Committee makes the final decision by February 15.
- Presentation at the Annual CAL Chiefs Training Symposium (Fresno, each March)

### Criteria

The application will be evaluated and scored on four (4) criteria:

- Constructively Influence – The demonstrated ability to lead that impacts the organization, local partners, and/or the California fire and rescue services. (25 percent)
- Best Practices – The organization has demonstrated the ability to seek out and adopt or develop best practices. (25 percent)



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- Research and Development – Processes or programs that improve the caliber and quality of the California fire and rescue services. (25 percent)
- Replicability and Collaboration – The ability of other ARTPs or ALAs to implement a similar practice. (25 percent)

### **Application Packet Must Include**

- Nomination (2<sup>nd</sup> Page of this Document)
- Letter of Verification from Fire Chief (ALA) or College Administrator (ARTP)
- Answers to the Selection Questions (Separate Attachment)



**Ronny J. Coleman**  
**California Accredited Academy of Excellence**  
(08/21)

### Nominee

**Full Name:** \_\_\_\_\_

**Name of ARTP or ALA:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Phone Number:** \_\_\_\_\_

### Nominator

**Full Name:** \_\_\_\_\_

**Agency:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Phone Number:** \_\_\_\_\_

### Nominee Verification

**Dear Fire Chief or College Administrator (or their designee):**

Review and verify the above nomination submission and supporting documentation. You may submit additional information or comments in support of the recommendation.

**Your Name:** \_\_\_\_\_

**Rank/Title:** \_\_\_\_\_

**ALA/ARTP:** \_\_\_\_\_

**ALA/ARTP Website:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Phone Number:** \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_